

FEB 24 10 39 AM 1966

BOOK 792 PAGE 471

TITLE TO REAL ESTATE—Offices of Earle, Bozeman & Grayson, Attorneys at Law, Greenville, S. C.

STATE OF SOUTH CAROLINA }
COUNTY OF GREENVILLE }

OLL: ...

KNOW ALL MEN BY THESE PRESENTS, that we, John L. Atkins and Martha M. Atkins,

in consideration of One Thousand, Eight Hundred Fifty-Five and 99/100----- Dollars,
and the assumption of mortgage set out below
the receipt of which is hereby acknowledged, have granted, bargained, sold, and released, and by these presents do grant, bargain, sell and release
unto
Lelia M. Hammack, her heirs and assigns forever:

All that certain piece, parcel or lot of land, with all improvements thereon,
situate, lying and being in the State of South Carolina, County of Greenville, being known
and designated as Lot No. 12 lying on the western side of Coral Drive, of a subdivision
known as Coral Ridge, according to a plat prepared by Piedmont Engineering Service,
dated March 1963, and recorded in the R. M. C. Office for Greenville County in Plat
Book XX, at Page 119, and having, according to said plat, the following metes and bounds,
to-wit:

BEGINNING at an iron pin on the western side of Coral Drive, joint front
corner of Lots 11 and 12 and running thence along the joint line of said lots, S. 79-23 W.
177.9 feet to an iron pin; thence S. 13-29 E. 96.75 feet to an iron pin; thence N. 77-10 E.
174.7 feet to an iron pin on the western side of Coral Drive; thence along the western side
of Coral Drive, N. 11-38 W. 90.0 feet to the beginning corner; being the same conveyed to
us by W. N. Leslie, Inc. by its deed dated August 4, 1964, and recorded in the R. M. C.
Office for Greenville County in Deed Vol. 754, at Page 526.

This conveyance is made subject to restrictions recorded in the R. M. C.
Office for Greenville County in Deed Vol. 720, at Page 357, and to easements that may
appear of record, on the recorded plat (s), or on the premises.

The grantee herein expressly assumes and agrees to pay the balance due on
a certain note and mortgage executed by the grantors on August 5, 1964 in the original sum
of \$ 12,500.00 in favor of First Federal Savings and Loan Association of Greenville, recorded
in the R. M. C. Office for Greenville County in Mortgage Book 967, at Page 350, on which
there is a balance due of \$ 12,044.01 as of this date.



together with all and singular the rights, members, hereditaments and appurtenances to said premises belonging or in any wise incident or apper-
taining; to have and to hold all and singular the premises before mentioned unto the grantee(s), and the grantee(s)'s heirs or successors and assigns,
forever. And, the grantor(s) do(es) hereby bind the grantor(s) and the grantor(s)'s heirs or successors, executors and administrators to warrant and
forever defend all and singular said premises unto the grantee(s) and the grantee(s)'s heirs or successors and against every person whomsoever law-
fully claiming or to claim the same or any part thereof.

WITNESS the grantor's(s) hand(s) and seal(s) this 23 day of February 19 66

SIGNED, sealed and delivered in the presence of:

John L. Atkins (SEAL)
John L. Atkins
Martha M. Atkins (SEAL)
Martha M. Atkins
Carol A. Abbott (SEAL)
Bruce M. Bozeman (SEAL)

STATE OF SOUTH CAROLINA }
COUNTY OF GREENVILLE }

PROBATE

Personally appeared the undersigned witness and made oath that (s)he saw the within named grantor(s)
sign, seal and as the grantor's(s) act and deed deliver the within written deed and that (s)he, with the other witness subscribed above witnessed the
execution thereof.

SWORN to before me this 23 day of February 19 66.

Bruce M. Bozeman (SEAL)
Notary Public for South Carolina

Carol A. Abbott

STATE OF SOUTH CAROLINA }
COUNTY OF GREENVILLE }

RENUNCIATION OF DOWER

NO DOWER NECESSARY-DIVORCED

I, the undersigned Notary Publ'c, do hereby certify unto all whom it may concern, that the undersigned
wife (wives) of the above named grantor(s) respectively, did this day appear before me, and each, upon being privately and separately examined by
me, did declare that she does freely, voluntarily, and without any compulsion, dread or fear of any person whomsoever, renounce, release and forever re-
linquish unto the grantee(s) and the grantee(s)'s heirs or successors and assigns, all her interest and estate, and all her right and claim of dower of,
in and to all and singular the premises within mentioned and released.

GIVEN under my hand and seal this 23
day of February 19 66.

Martha M. Atkins

Notary Public for South Carolina.

RECORDED this 24th day of February 19 66, at 10:38 A. M., No. 24620

15-2-15
20-2-15
20-2-15