

STATE OF SOUTH CAROLINA }
COUNTY OF GREENVILLE }

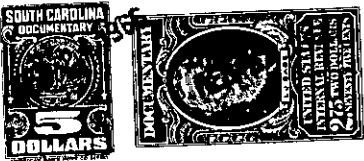
KNOW ALL MEN BY THESE PRESENTS, that James W. Patmor and Martha H. Patmor

in consideration of Two Thousand Two Hundred Fifty and No/100 (\$2,250.00)----- Dollars,
the receipt of which is hereby acknowledged, have granted, bargained, sold, and released, and by these presents do grant, bargain, sell and release
unto

John C. Ballard, Jr., his heirs and assigns forever:

ALL that certain piece, parcel or lot of land situate, lying and being on the northwestern side of road in Butler Township, Greenville County, State of South Carolina and containing 2.48 acres, more or less, and being one-half of the property conveyed to James W. Patmor and Martha H. Patmor according to plat of Patmor property recorded in the RMC Office for Greenville County in Plat Book HHH at Page 144 and having the following metes and bounds, to-wit:

BEGINNING at an iron pin on the northwestern side of a 25-foot street at the joint front corner of property of grantors and property now or formerly of John B. Chapman and running thence with Chapman line N. 78-33 W. 497 feet to an iron pin ; thence S. 8-30 W. 88 feet to an iron pin; thence S. 16-30 W. 110.7 feet to a point in the center of the rear line of property of Patmor and being the joint corner of property conveyed by the grantors herein to Sam B. Evans, Jr., the same to be executed herewith; thence in a line through the center of the property of Patmors approximately 494 feet to a point on the northwestern side of a 25-foot street; thence with the line of said street N. 15-31 E. approximately 244½ feet to the beginning corner and being a portion of the property conveyed to James W. Patmor and Martha H. Patmor by deed recorded in the RMC Office for Greenville County in Deed Volume 765 at Page 75.



together with all and singular the rights, members, hereditaments and appurtenances to said premises belonging or in any wise incident or appertaining; to have and to hold all and singular the premises before mentioned unto the grantee(s), and the grantee's(s) heirs or successors and assigns, forever. And, the grantor(s) do(es) hereby bind the grantor(s) and the grantor's(s) heirs or successors, executors and administrators to warrant and forever defend all and singular said premises unto the grantee(s) and the grantee's(s) heirs or successors and against every person whomsoever lawfully claiming or to claim the same or any part thereof.

WITNESS the grantor's(s) hand(s) and seal(s) this 22nd day of February 1966

SIGNED, sealed and delivered in the presence of:

Laurence W. Harris

Anna C. Harris

James W. Patmor (SEAL)

Martha H. Patmor (SEAL)

_____ (SEAL)

_____ (SEAL)

GEORGIA
STATE OF SOUTH CAROLINA }
COUNTY OF ~~GREENVILLE~~ Rockdale

PROBATE

Personally appeared the undersigned witness and made oath that (s)he saw the within named (grantor(s) sign, seal and, as the grantor's(s) act and deed deliver the within deed and that (s)he, with other witness subscribed above witnessed the execution thereof.

SWORN to before me this 22nd day of February 1966

Laurence W. Harris

Notary Public for South Georgia, State at Large
COMMISSION EXPIRES FEB. 17, 1968

GEORGIA
STATE OF SOUTH CAROLINA }
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RENUNCIATION OF DOWER

I, the undersigned Notary Public, do hereby certify unto all whom it may concern, that the undersigned wife (wives) of the above named grantor(s) respectively, did this day appear before me, and each, upon being privately and separately examined by me, did declare that she does freely, voluntarily, and without any compulsion, dread or fear of any person whomsoever, renounce, release and forever relinquish unto the grantee(s) and the grantee's(s) heirs or successors and assigns, all her interest and estate, and all her right and claim of dower of, in and to all and singular the premises within mentioned and released.

GIVEN under my hand and seal this
22nd day of February 1966

Martha H. Patmor

Notary Public for South Georgia, State at Large
COMMISSION EXPIRES FEB. 17, 1968

RECORDED in 24th day of February 1966 at 11:18 A. M., No. 24720

155-533-7-1-491