

STATE OF SOUTH CAROLINA }
COUNTY OF GREENVILLE }

FEB 17 4 55 PM 1966

For True Consideration See Affidavit
Book 27 Page 18

OLLIE L. NORTH
R.M.C.

KNOW ALL MEN BY THESE PRESENTS, that We, **Maida K. Patterson, Elizabeth K. Howard and Virginia W. King**

in consideration of **\$10.00 and other considerations** Dollars,

the receipt of which is hereby acknowledged, have granted, bargained, sold, and released, and by these presents do grant, bargain, sell and release unto **GBC, INC., ITS SUCCESSORS AND ASSIGNS FOREVER;**

ALL that certain piece, parcel or tract of land in the County of Greenville, State of South Carolina, situate, lying and being on U. S. Highway No. 29 and S. C. Highway No. 136 as shown on plat of property of C. L. King Estate near Greer, South Carolina, made by Carolina Engineering and Surveying Company on December 10, 1965 and having, according to said property plat, the following metes and bounds, to wit:

BEGINNING at an iron pin on U. S. Highway No. 29 at joint corner of property of Phillips Petroleum Company and running thence along U. S. Highway No. 29, North 66-26 East 100 feet; running thence South 28-58 East 220 feet to an iron pin; running thence South 66-26 West 100 feet to an iron pin; running thence South 66-18 West 200 feet to an iron pin on S. C. Highway No. 136; running thence along S. C. Highway No. 136, North 28-55 West 20 feet to corner of property of Phillips Petroleum Company; running thence along line of that property North 66-18 East 200 feet to an iron pin; running thence North 28-58 West 200 feet to an iron pin on U. S. Highway No. 29, the beginning corner.

together with all and singular the rights, members, hereditaments and appurtenances to said premises belonging or in any wise incident or appertaining; to have and to hold all and singular the premises before mentioned unto the grantee(s), and the grantee's(s) heirs or successors and assigns, forever. And, the grantor(s) do(es) hereby bind the grantor(s) and the grantor's(s) heirs or successors, executors and administrators to warrant and forever defend all and singular said premises unto the grantee(s) and the grantee's(s) heirs or successors and against every person whomsoever lawfully claiming or to claim the same or any part thereof.

WITNESS the grantor's(s) hand(s) and seal(s) this **30th** day of **December** 19 **65**.

SIGNED, sealed and delivered in the presence of:

Maida K. Patterson (SEAL)
Maida K. Patterson
Elizabeth K. Howard (SEAL)
Elizabeth K. Howard
Virginia W. King (SEAL)
Virginia W. King

Berardine Helch
Berardine Helch
Julius E. Olsen
Julius E. Olsen

as to **Maida K. Patterson** witnessed as to **Eliz. K. Howard & Virginia W. King**

~~CALIFORNIA~~
STATE OF ~~SOUTH CAROLINA~~
COUNTY OF **Los Angeles**

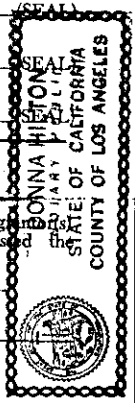
PROBATE

Personally appeared the undersigned witness and made oath that (s)he saw the within named (grantor(s) sign, seal and as the grantor's(s) act and deed deliver the within deed and that (s)he, with other witness subscribed above witnessed the execution thereof.

SWORN to before me this **30th** day of **December** 19 **65**.

Donna Hilton (SEAL)
Notary Public for ~~South Carolina~~ **California** **DONNA HILTON**
MY COMMISSION EXPIRES My Commission Expires August 7, 1966

Julius E. Olsen
witness



STATE OF SOUTH CAROLINA } **NO RENUNCIATION OF DOWER : Woman Grantor**
COUNTY OF }

I, the undersigned Notary Public, do hereby certify unto all whom it may concern, that the undersigned wife (wives) of the above named grantor(s) respectively, did this day appear before me, and each, upon being privately and separately examined by me, did declare that she does freely, voluntarily, and without any compulsion, dread or fear of any person whomsoever, renounce, release and forever relinquish unto the grantee(s) and the grantee's(s) heirs or successors and assigns, all her interest and estate, and all her right and claim of dower of, in and to all and singular the premises within mentioned and released.

GIVEN under my hand and seal this _____ day of _____ 19 _____.

Notary Public for South Carolina. (SEAL)

RECORDED this _____ day of _____ 19 _____ at _____ M., No _____

5- 171-5-214 - (C. Co. Rec.)
OUT OF T 171-5-21