

FEB 15 11 14 AM 1966



BOOK 792 PAGE 09

TITLE TO REAL ESTATE—Prepared by W. W. WILKINS, Attorney at Law, Greenville, S. C.

STATE OF SOUTH CAROLINA }  
COUNTY OF GREENVILLE }



KNOW ALL MEN BY THESE PRESENTS, that I, Irvin B. Landmark

in consideration of Four Hundred Fifty (\$450.00) and assumption of mortgage Dollars,  
the receipt of which is hereby acknowledged, have granted, bargained, sold, and released, and by these presents do grant, bargain, sell and release  
unto E.  
Dr. David/Love,

All that lot of land in the city of Greenville, county of Greenville, state of South Carolina, known and designated as Lot No. 2 on plat of Kendal Green subdivision recorded in the RMC Office for Greenville County in plat book XX page 115 and having according to said plat the following metes and bounds, to-wit:

Beginning at an iron pin on the southwest side of Kendal Green Drive, the joint front corner of Lots Nos. 2 & 3; thence with the joint line of said lots S. 52-40 W. 160 feet to an iron pin; thence N. 35-10 W. 20.5 feet to an iron pin; thence N. 55-52 E. 13.8 feet to an iron pin; thence N. 37-02 W. 653 feet to an iron pin corner of Lot No. 1; thence with the line of said lot N. 52-40 E. 145 feet to an iron pin on the southwest side of Kendal Green Drive; thence with the southwest side of said street S. 37=20 E. 85 feet to the beginning corner.

This is the same property conveyed to grantor by H. J. Martin and Joe O. Charing by deed recorded Nov. 19, 1963 in vol. 736 page 455 of the RMC Office for Greenville County, S. C., and is conveyed subject to restrictions applicable to said subdivision recorded in vol. 726 page 481.

The grantee herein assumes and agrees to pay that certain mortgage held by Aiken Loan & Security Company in the original amount of \$16,100.00 recorded Nov. 19, 1963 in mortgage vol. 941 page 125 of the RMC Office for Greenville County, S. C. on which there is a balance due of \$15,589.20.

together with all and singular the rights, members, hereditaments and appurtenances to said premises belonging or in any wise incident or appertaining: to have and to hold all and singular the premises before mentioned unto the grantee(s), and the grantee's(s) heirs or successors and assigns, forever. And, the grantor(s) do(es) hereby bind the grantor(s) and the grantor's(s) heirs or successors, executors and administrators to warrant and forever defend all and singular said premises unto the grantee(s) and the grantee's(s) heirs or successors and against every person whomsoever lawfully claiming or to claim the same or any part thereof.

WITNESS the grantor's(s) hand(s) and seal(s) this 14 day of February 19 66  
SIGNED, sealed and delivered in the presence of: Irvin B. Landmark (SEAL)

W. W. Wilkins (SEAL)  
Benobia Cox (SEAL)

STATE OF SOUTH CAROLINA } PROBATE  
COUNTY OF Greenville }  
Personally appeared the undersigned witness and made oath that (s)he saw the within named grantor(s) sign, seal and as the grantor's(s) act and deed deliver the within deed and that (s)he, with the other witness subscribed above witnessed the execution thereof.  
SWORN to before me this 14 day of February 19 66  
W. W. Wilkins (SEAL) Benobia Cox

STATE OF SOUTH CAROLINA } RENUNCIATION OF DOWER  
COUNTY OF Greenville }  
I, the undersigned Notary Public, do hereby certify unto all whom it may concern, that the undersigned wife (wives) of the above named grantor(s) respectively, did this day appear before me, and each, upon being privately and separately examined by me, did declare that she does freely, voluntarily, and without any compulsion, dread or fear of any person whomsoever, renounce, release and forever relinquish unto the grantee(s) and the grantee's(s) heirs or successors and assigns, all her interest and estate, and all her right and claim of dower of, in and to all and singular the premises within mentioned and released.  
GIVEN under my hand and seal this 14 day of February 19 66  
W. W. Wilkins (SEAL) Elizabeth L. Landmark

RECORDED this 15th day of February 19 66 at 11:14 A. M., No. 23757

519-193.2-2-38