

2-1010 Book 790 Page 579

STATE OF SOUTH CAROLINA }  
COUNTY OF Greenville

KNOW ALL MEN BY THESE PRESENTS, That J.A. FLETCHER

grantor(s) of said County and State, in consideration of the sum of one dollar (\$1.00) to me (us) in hand paid by DUKE POWER COMPANY, the receipt whereof is hereby acknowledged, do hereby grant unto said DUKE POWER COMPANY, its successors and assigns, the right, privilege and easement to go in and upon that certain tract or lot of land situated in said County and State, bounded by lands of:  
on the north by land of [unclear] on the west by [unclear]  
on the east by Pipe Line 25

and to construct, maintain and operate in, upon and through said premises, in a proper manner, with poles, wires, guys, conduits, cables, transformers and other necessary apparatus and appliances, overhead or underground lines for transmitting and distributing power by electricity, and for telephone purposes, together with the right at all times to enter said premises for the purpose of inspecting said lines and making necessary repairs and alterations thereon and additions thereto together with the right at all times to cut away or by other means to keep clear of said lines all trees, brush and other obstructions that may, in any way, endanger the proper maintenance and operation of the same, also including the right to relocate said lines over said premises to conform to any future highway or street relocation, widening or improvement.

IN WITNESS WHEREOF, the said grantor(s) do es hereunto set his hand(s) and seal(s) this 29 day of December, 1965.

Witness David Slice  
Carl L. Davis

J.A. Fletcher (SEAL)  
[unclear] (SEAL)  
[unclear] (SEAL)  
[unclear] (SEAL)

STATE OF SOUTH CAROLINA }  
COUNTY OF Greenville

Personally appeared before me David Slice and made oath that He saw the within named J.A. FLETCHER

sign seal, and as HIS act and deed deliver the within written instrument, and that HE with CARL L. DAVIS witnessed the execution thereof.

Sworn to before me this 6th day of January, A. D. 1966.  
(SEAL) Charles A. Boone David Slice (SEAL)  
Notary Public

Filed 25th day of January, A. D. 1966 and recorded in Book 790  
Page 579 Fee, \$ At 9:07 A.M. # 21759

Greenville County, S. C.