

JAN 21 2 47 PM 1966

BOOK 790 PAGE 420

STATE OF SOUTH CAROLINA }  
COUNTY OF GREENVILLE }

OFFICE OF THE CLERK  
R. M. C.

KNOW ALL MEN BY THESE PRESENTS, that I, Charles L. King

in consideration of Three Thousand and 00/100 (\$3,000.00)

Dollars,

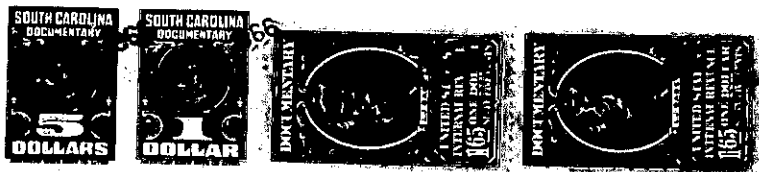
the receipt of which is hereby acknowledged, have granted, bargained, sold, and released, and by these presents do grant, bargain, sell and release unto John G. Snipes and Jessie A. Snipes, their heirs and assigns forever:

ALL that certain piece, parcel or lot of land in the State of South Carolina, County of Greenville, being known and designated as Tract No. 3 on a plat of the property of H. B. Cooper, near Simpsonville, South Carolina, said plat being made August, 1957, by C. O. Riddle, and having the following metes and bounds, to-wit:

BEGINNING at an iron pin in the center of South Carolina Highway No. 417, at the joint front corner of Tracts 2 and 3, and running thence with the line of Tract No. 2, N. 55-35 W. 1320.1 feet to an iron pin; thence N. 31-01 E. 184.2 feet to a hickory; thence continuing N. 33-36 E. 118 feet to an iron pin at the joint rear corner of Tracts 3 and 4; thence with the line of Tract 4, S. 55-35 E. 1348.9 feet to an iron pin in the center of South Carolina Highway 417; thence with the center of said highway, S. 37-56 W. 299.6 feet to the point of beginning.

This is a portion of Tract No. 1, Plat No. 3 of the A. R. Hunter Estate, and contains 9.17 acres.

This is the same property conveyed to the grantor herein by deed recorded in the R.M.C. Office for Greenville County in Deed Book 774, at page 427.



together with all and singular the rights, members, hereditaments and appurtenances to said premises belonging or in any wise incident or appertaining; to have and to hold all and singular the premises before mentioned unto the grantee(s), and the grantee(s)'s heirs or successors and assigns forever. And, the grantor(s) do(es) hereby bind the grantor(s) and the grantor(s)'s heirs or successors, executors and administrators to warrant and forever defend all and singular said premises unto the grantee(s) and the grantee(s)'s heirs or successors and against every person whomsoever lawfully claiming or to claim the same or any part thereof.

WITNESS the grantor's(s) hand(s) and seal(s) this 19 day of January, 1966.

SIGNED, sealed and delivered in the presence of:

*[Signatures of witnesses]*

*Charles L. King* (SEAL)  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_ (SEAL)

STATE OF SOUTH CAROLINA }  
COUNTY OF GREENVILLE }

PROBATE

Personally appeared the undersigned witness and made oath that (s)he saw the within named grantor(s) sign, seal and as the grantor's(s) act and deed deliver the within written deed and that (s)he, with the other witness subscribed above witnessed the execution thereof.

SWORN to before me this 19 day of January, 1966.

*[Notary Signature]* (SEAL)  
Notary Public for South Carolina.

*Aldora C. Snipes*

STATE OF SOUTH CAROLINA }  
COUNTY OF GREENVILLE }

RENUNCIATION OF DOWER

I, the undersigned Notary Public, do hereby certify unto all whom it may concern, that the undersigned wife (wives) of the above named grantor(s) respectively, did this day appear before me, and each, upon being privately and separately examined by me, did declare that she does freely, voluntarily, and without any compulsion, dread or fear of any person whomsoever, renounce, release and forever relinquish unto the grantee(s) and the grantee(s)'s heirs or successors and assigns, all her interest and estate, and all her right and claim of dower of, in and to all and singular the premises within mentioned and released.

GIVEN under my hand and seal this

19 day of January, 1966.

*[Notary Signature]* (SEAL)  
Notary Public for South Carolina.

*Jessie Mae J. King*

RECORDED this 21st day of January 1966 at 2:47 P.M., No. 21539

-115-554.2-1-13