

STATE OF SOUTH CAROLINA }
COUNTY OF GREENVILLE }

JAN 20 2 24 PM 1966

KNOW ALL MEN BY THESE PRESENTS, that I, Lewis L. Alexander, Jr., of Greenville County,

in consideration of Twenty-Six Thousand and No/100-----(\$26,000.00)----- Dollars,

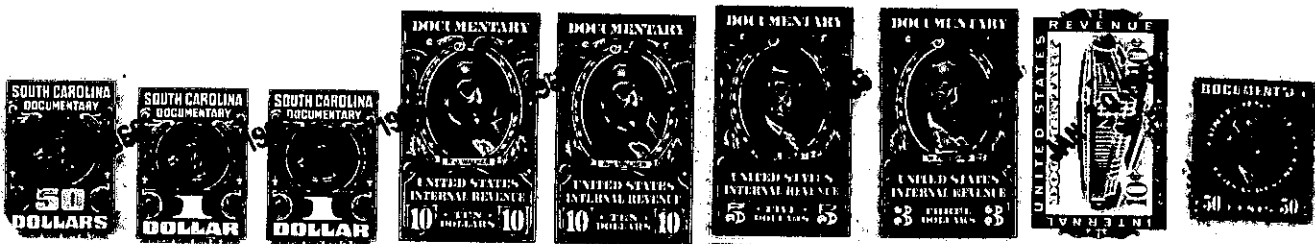
the receipt of which is hereby acknowledged, have granted, bargained, sold, and released, and by these presents do grant, bargain, sell and release

unto Paul B. Dickson, Jr., his heirs and assigns forever:

All that certain piece, parcel, or lot of land, with all improvements thereon, situate, lying and being in the State of South Carolina, County of Greenville, on Woodbury Circle, known and designated as Lot No. 38 of Broadmoor Subdivision as shown by a plat thereof made by Piedmont Engineering Service July, 1960 and recorded in the R. M. C. Office for Greenville County in Plat Book RR at page 47, and having, according to said plat, the following metes and bounds:

BEGINNING at an iron pin on the western side of Woodbury Circle joint front corner of Lots 37 and 38 and running thence with the western side of Woodbury Circle, S. 0-38 E., 100 feet to a pin, joint front corner of Lots 38 and 39; thence with the line of Lot 39, S. 89-22 W., 170 feet to a pin on the subdivision property line, joint rear corner of Lots 38 and 39; thence with the subdivision property line, N. 0-38 W., 100 feet to an iron pin, joint rear corner of Lots 37 and 38; thence with Lot 37, N. 89-22 E., 170 feet to the beginning corner; being the same conveyed to me by S. N. Berry and Nell C. Berry by deed dated November 21, 1964, and recorded in the R. M. C. Office for Greenville County in Deed Vol. 763 , at Page 559 .

This conveyance is made subject to restrictions recorded in the R. M. C. Office for Greenville County in Deed Vol. 656 at page 397, and to easements that may appear of record, on the recorded plat (s), or on the premises.



together with all and singular the rights, members, hereditaments and appurtenances to said premises belonging or in any wise incident or appertaining; to have and to hold all and singular the premises before mentioned unto the grantee(s), and the grantee(s)'s heirs or successors and assigns, forever. And, the grantor(s) do(es) hereby bind the grantor(s) and the grantor(s)'s heirs or successors, executors and administrators to warrant and forever defend all and singular said premises unto the grantee(s) and the grantee(s)'s heirs or successors and against every person whomsoever lawfully claiming or to claim the same or any part thereof.

WITNESS the grantor's(s) hand(s) and seal(s) this 19 day of January 19 66.

SIGNED, sealed and delivered in the presence of:

Lewis L. Alexander, Jr. (SEAL)
Lewis L. Alexander, Jr.

Thomas M. Keesh
Thomas M. Keesh (SEAL)

STATE OF SOUTH CAROLINA }
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PROBATE

Personally appeared the undersigned witness and made oath that (s)he saw the within named grantor(s) sign, seal and as the grantor(s)'s act and deed deliver the within written deed and that (s)he, with the other witness subscribed above witnessed the execution thereof.

SWORN to before me this 19 day of January 19 66.

Thomas M. Keesh (SEAL)
Notary Public for South Carolina.

Lucille M. Keesh

STATE OF SOUTH CAROLINA }
COUNTY OF GREENVILLE }

RENUNCIATION OF DOWER

I, the undersigned Notary Pub'c, do hereby certify unto all whom it may concern, that the undersigned wife (wives) of the above named grantor(s) respectively, did this day appear before me, and each, upon being privately and separately examined by me, did declare that she does freely, voluntarily, and without any compulsion, dread or fear of any person whomsoever, renounce, release and forever relinquish unto the grantee(s) and the grantee(s)'s heirs or successors and assigns, all her interest and estate, and all her right and claim of dower of, in and to all and singular the premises within mentioned and released.

GIVEN under my hand and seal this 19 day of January 19 66.
Thomas M. Keesh (SEAL)
Notary Public for South Carolina.

Carol Kay Alexander
Carol Kay Alexander

RECORDED this 20th day of January 19 66 at 2:24 P. M., No. 21387

276-268-268