TITLE TO REAL ESTATE Love, Thurston / Arnold & Thomason, Lawyers Building, Greenville, S. C.

STATE OF SOUTH CAROLINA COUNTY OF GREENVILLE

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KNOW ALL MEN BY THESE PRESENTS, that

J. O'Neal Evans

in consideration of

Seventeen Hundred and No/100

Dollars,

the receipt of which is hereby acknowledged, have granted, bargained, sold, and released, and by these presents do grant, bargain, sell and release unto

G. E. Tripp, his heirs and assigns,

All that piece, parcel or lot of land in the State of South Carolina, County of Greenville, on the western side of Mark Drive, near the City of Greenville, being shown as Lot 42, Section D on Plat of Riley Estates, recorded in Plat Book BBB at Page 13, and described as follows:

BEGINNING at an iron pin on the western side of Mark Drive, corner of Lot 43, and running thence with the western side of said Drive, N. 14-00 E. 134.8 feet to iron pin at corner of Lot 34; thence with line of said lot N. 64-00 W. 156.1 feet passing an iron pin to the center of branch; thence with the center of branch as a line, the traverse of which is S. 15-49 W. 167.4 feet to the corner of Lot 43; thence with line of said lot, passing an iron pin S. 76-00 E. 158 feet to the beginning corner.

This lot is conveyed subject to restrictions pertaining to all lots in said Subdivision, and subject to a drainage easement along the northern side and rear line of said lot.



together with all and singular the rights, members, hereditaments and appurtenances to said premises belonging or in any wise incident or appertaining; to have and to hold all and singular the premises before mentioned unto the grantee(s), and the grantee's(s') heirs, successors and assigns, forever. And, the grantor(s) do(es) hereby bind the grantor(s) and the grantor's(s') heirs, successors, executors and administrators to warrant and forever defend all and singular said premises unto the grantee(s) and the grantee's(s') heirs, successors and against every person whomsoever lawfully claiming or to claim the same or any part thereof.

WITNESS the grantor's(s') hand(s) and seal(s) this 13th day of SIGNED gooled and delivered in the presence of:

January 19 66

| XXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXX | _ bf O'Meal & vans(SEAL) |
|---|---|
| /Enas W. Yting | (SEAL) |
| Darl Monton | (SEAL) |
| | (SEAL) |
| COUNTY OF GREENVILLE | ne undersigned witness and made oath that (s)he saw the within named er the within deed and that (s)he, with other witness subscribed above |
| COUNTY OF GREENVILLE I, the undersigned Not undersigned wife (wives) of the above named grantor(s) respect | TION OF DOWER tary Public, do hereby certify unto all whom it may concern, that the lively, did this day appear before me, and each, upon being privately and nearly, and without any compulsion, dread or fear of any person whom- (s) and the grantee's(s') heirs, successors and assigns, all her interest and singular the premises within mentioned and released. |

GIVEN under my hand and seal this

Japuary 15 1966 . 13thday of _(SEAL) Public for South Carolina.

M. No

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RECORDED this day of

(Continued on next page)