

JAN 14 4 47 PM 1966

BOOK 790 PAGE 155

STATE OF SOUTH CAROLINA }
COUNTY OF GREENVILLE }

CLERK OF COURTS
GREENVILLE

KNOW ALL MEN BY THESE PRESENTS, that DAVID ALAN ELLIOTT AND HAZEL R. ELLIOTT

in consideration of ONE THOUSAND FOUR HUNDRED AND NO/100 (\$1,400.00)-----Dollars,
PLUS ASSUMPTION OF MORTGAGE LISTED BELOW
the receipt of which is hereby acknowledged, have granted, bargained, sold, and released, and by these presents do grant, bargain, sell and release
unto G. M. ASHMORE, HIS HEIRS AND ASSIGNS:

ALL that piece, parcel or lot of land situate, lying and being in the
County of Greenville, State of South Carolina in that subdivision
known as Eastlake and being known and designated as parts of Lot Nos.
17 and 18 as shown on said plat recorded in the RMC Office for Green-
ville County in Plat Book G, Page 228, and described as follows:

BEGINNING at an iron pin on the northeastern side of East Circle
Avenue which iron pin is 15 feet south of the joint front corner of
Lot Nos. 16 and 17 and running thence a new line through Lot No. 17
N. 37-15 E. 153.4 feet to an iron pin, said iron pin being 15 feet
south of the joint rear corner of Lot Nos. 16 and 17; running thence
S. 53-22 E. 75 feet to an iron pin; said iron pin being 30 feet from
the joint rear corner of Lot Nos. 18 and 19; running thence through
Lot No. 18, a new line, S. 37-15 W. 154.35 feet to an iron pin on
East Circle Avenue; running thence along East Circle Avenue, N. 52-45
W. 75 feet to an iron pin, the beginning corner.

AS a part of the consideration for this conveyance the grantee assumes
and agrees to pay the balance due on that certain mortgage given by
the grantors to Canal Insurance Company. Said mortgage is recorded
in the RMC Office for Greenville County in Mortgage Book 695, Page 377
and has a present balance due of \$8,903.21.

This property is conveyed subject to easements, rights-of-way and
protective covenants of record.



together with all and singular the rights, members, hereditaments and appurtenances to said premises belonging or in any wise incident or apper-
taining; to have and to hold all and singular the premises before mentioned unto the grantee(s), and the grantee's(s) heirs or successors and assigns,
forever. And, the grantor(s) do(es) hereby bind the grantor(s) and the grantor's(s) heirs or successors, executors and administrators to warrant and
forever defend all and singular said premises unto the grantee(s) and the grantee's(s) heirs or successors and against every person whomsoever law-
fully claiming or to claim the same or any part thereof.

WITNESS the grantor's(s) hand(s) and seal(s) this 14th day of January 19 66.

SIGNED, sealed and delivered in the presence of:

David Alan Elliott (SEAL)

Hazel R Elliott (SEAL)

Linda C. Brewster
Paul J. Foster

(SEAL)

(SEAL)

STATE OF SOUTH CAROLINA }
COUNTY OF GREENVILLE }

PROBATE

Personally appeared the undersigned witness and made oath that (s)he saw the within named grantor(s)
sign, seal and as the grantor's(s) act and deed deliver the within deed and that (s)he, with the other witness subscribed above witnessed the
execution thereof.

SWORN to before me this 14th day of January 19 66.

Paul J. Foster (SEAL)
Notary Public for South Carolina.

Linda C. Brewster

STATE OF SOUTH CAROLINA }
COUNTY OF GREENVILLE }

RENUNCIATION OF DOWER --

I, the undersigned Notary Public, do hereby certify unto all whom it may concern, that the undersigned
wife (wives) of the above named grantor(s) respectively, did this day appear before me, and each, upon being privately and separately examined by
me, did declare that she does freely, voluntarily, and without any compulsion, dread or fear of any person whomsoever, renounce, release and forever re-
linquish unto the grantee(s) and the grantee's(s) heirs or successors and assigns, all her interest and estate, and all her right and claim of dower of,
in and to all and singular the premises within mentioned and released.

GIVEN under my hand and seal this

14th day of January 19 66

Hazel R Elliott

Paul J. Foster (SEAL)
Notary Public for South Carolina.

RECORDED this 14th., day of January 19 66, at 4:47 P. M., No. 20827

17-2-282-15