

(NEY, FANT & HORTON, Attorneys, and the

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GREENVILLE COUNTY

Know All Men by These Preser

WE, H. C. MUNGO and FANNIE MAE A. MUNGO

in the State aforesaid, in consideration of the sum of Twenty Three Thousand and No/100---(\$23,000.00)----DOLLARS,

to the grantor(s) in hand paid at and before the sealing of these presents by the grantee(s) (the receipt whereof is hereby acknowledged), have granted, bargained, sold and released, and by these presents do grant, bargain, sell and release unto the said Bob Jones University, its Successors and Assigns, Forever:

ALL that piece, parcel or lot of land with the buildings and improvements thereon in the State and County aforesaid, in the City of Greenville, on the North side of U.S. Super Highway No. 29, being known and designated as Lot No. 10, on plat of University Park by Dalton & Neves, Engineers, November, 1946, recorded in the RMC Office for Greenville County in Plat Book P at page 127 and having, according to said plat, the following metes and bounds, to-wit:

BEGINNING at an iron pin on the north side of said Super Highway at the joint front corner of Lot Nos. 10 and 11 and running thence with the line of Lot No. 11 N 37-34 W 200 feet to an iron pin on a 20 foot alley; thence with said alley N 52-26 E 100 feet to an iron pin, joint rear corner of Lots No. 9 and 10; thence with the line of Lot No. 9 S 37-34 E 200 feet to an iron pin on side of said Super Highway; thence with said Super Highway S 52-26 W 100 feet to the point of beginning.

This conveyance is subject to the restrictions and covenants recorded in the aforementioned RMC Office in Vol. 325 at page 11 and as amended in Vol. 343 at pages 7 and 256, and any right of ways or existing easements.

This is the same property conveyed to us by deed of William S. H. Piper and Ruth M. Piper dated September 7, 1949 and recorded in the RMC Office for Greenville County, S.C., in Deed Book 390, Page 477.

TOGETHER with all and Singular the Rights, Members, Hereditaments and Appurtenances to the said premises belonging, or in anywise incident or appertaining.

TO HAVE AND TO HOLD all and singular the said Premises before mentioned unto the grantee(s) hereinabove named, its Successors ANN and Assigns forever.

And the grantor(s) do(es) hereby bind the grantor(s) and the grantor's(s') Heirs, Executors and Administrators to warrant and forever defend all and singular the said premises unto the grantee(s) hereinabove named, and the grantee's(s') Heirs and Assigns against the grantor(s) and the grantor's(s') Heirs and against every person whomsoever lawfully claiming or to claim the

bame of any part increor.					
Witness the grantor's(s') hand S		1300	day of	January	in the year
of our Lord One Thousand Nine Hund	ired and Sixty-s	Six			
•	•		HC W		
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Signed, Scaled and Delivered in the Presence of

State of South Carolina,

Greenville County

Personally appeared before me

Doireene Holmes

and made oath that s he saw the within named grantor(s) H.C. Mungo &Fannie Mae A

sign, seal and as their deliver the within written deed, and that She, with C. S. Bowen

witnessed the execution thereof. Sworn to before me this _____/ 3 ____ January.

Bowen Ů. ____(Seal) Notary Public for South Carolina

State of South Carolina,

RENUNCIATION OF DOWER

Greenville County

C. S. Bowen

Notary Public, do hereby certify

act and deed

unto all whom it may concern, that Mrs. Fannie Mae A. Mungo wife of the within named H. C. Mungo

did this day appear before me, and upon being privately and separately examined by me, did declare that she does freely, voluntarily, and without any compulsion, dread or fear of any person or persons whomsoever, renounce, release, and forever relinquish unto Bob Jones University, its Successors Maxand Assigns, all her interest and estate,

and also all her right and claim of Dower of, in or to all and singular the premises within mentioned and

and the state of t	me bremmes windth men	uonea ana reieasea.
GIVEN under my hand and seal this 137		
day of January , A. D. 19 66 (Seal)	Fannse Mase	lie mungo.
Notary Public for South Carolina		
Cancelled documentary stamps attached: S. C. \$; U. S. \$;		•
Recorded this 13th day of January	₁₉ 66 , at 9 5 59	A · M. No. 20722

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