

JAN 7 12 41 PM 1966

BOOK 789 PAGE 471

STATE OF SOUTH CAROLINA }
COUNTY OF GREENVILLE

OFFICE OF THE CLERK
R.M.C.



KNOW ALL MEN BY THESE PRESENTS, that I, E. P. WALDROP

in consideration of NINE THOUSAND AND NO/100ths (\$9,000.00) ----- Dollars,

the receipt of which is hereby acknowledged, have granted, bargained, sold, and released, and by these presents do grant, bargain, sell and release unto HAROLD B. SMITH, SR., his heirs and assigns forever:

All those lots of land in the County of Greenville, State of South Carolina, being known as Lot 10 of Block "C", Lot 31 of Block "D" and Lot 19 of Block "H", on plat of S. Slater & Sons, recorded in the R.M.C. Office for Greenville County in Plat Book K at page 63 and 64, and having, according to said plat, the following metes and bounds, to-wit:

Lot 10
Block "C" BEGINNING at an iron pin on the northwestern side of Whitney Street at corner of Lot 9 and running thence N 57-30 W 125 feet to an iron pin; thence N 32-30 E 70 feet to an iron pin; thence S 57-30 E 125 feet to an iron pin on the northwestern side of Whitney Street; thence with said street S 32-30 W 70 feet to the point of beginning and being the same conveyed to me in deed book 424 at page 223.

Lot 31
Block "D" BEGINNING at an iron pin on the eastern side of Webster Street at the corner of Lot 32 and running thence N 87-26 E 125 feet; thence N2-34 W 70 feet; thence S 87-26 W 125 feet to an iron pin on the eastern side of Webster Street; thence S 2-34 E 70 feet to the point of beginning and being the same conveyed to me in deed book 282 at page 112..

Lot 19
Block "H" BEGINNING at an iron pin on the eastern side of Mellon Street at the corner of Lot 18 and running thence N 82-41 E 124 feet to an iron pin; thence S 7-24 E 70 feet to an iron pin; thence S 82-41 W 124 feet to an iron pin on the eastern side of Mellon Street; thence with said street N 7-24 W 70 feet to the point of beginning and being the same conveyed to me in deed book 493 at page 133.



together with all and singular the rights, members, hereditaments and appurtenances to said premises belonging or in any wise incident or appertaining; to have and to hold all and singular the premises before mentioned unto the grantee(s), and the grantee(s)' heirs or successors and assigns forever. And, the grantor(s) do(es) hereby bind the grantor(s) and the grantor(s)' heirs or successors, executors and administrators to warrant and forever defend all and singular said premises unto the grantee(s) and the grantee(s)' heirs or successors and against every person whomsoever lawfully claiming or to claim the same or any part thereof.

WITNESS the grantor's(s) hand(s) and seal(s) this 6th day of January 19 66.

SIGNED, sealed and delivered in the presence of:
E. P. Waldrop (SEAL)
Charles B. Pence (SEAL)
Ervin P. J. J. J. (SEAL)
[Stamp] (SEAL)
[Stamp] (SEAL)

STATE OF SOUTH CAROLINA } PROBATE
COUNTY OF Greenville }
Personally appeared the undersigned witness and made oath that (s)he saw the within named grantor(s) sign, seal and as the grantor's(s) act and deed deliver the within written deed and that (s)he, with the other witness subscribed above witnessed the execution thereof.
SWORN to before me this 6th day of January 1966
Charles B. Pence (SEAL)
Notary Public for South Carolina

STATE OF SOUTH CAROLINA } RENUNCIATION OF DOWER
COUNTY OF Greenville }
I, the undersigned Notary Public, do hereby certify unto all whom it may concern, that the undersigned wife (wives) of the above named grantor(s) respectively, did this day appear before me, and each, upon being privately and separately examined by me, did declare that she does freely, voluntarily, and without any compulsion, dread or fear of any person whomsoever, renounce, release and forever relinquish unto the grantee(s) and the grantee(s)' heirs or successors and assigns, all her interest and estate, and all her right and claim of dower of, in and to all and singular the premises within mentioned and released.
GIVEN under my hand and seal this 6th day of January 1966
Ervin P. J. J. J. (SEAL)
Leona J. Waldrop

RECORDED this 7th day of January 19 66 at 12:41 P. M., No. 20033

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