

DEC 29 2 54 PM 1965

BOOK 789 PAGE 16

STATE OF SOUTH CAROLINA }
COUNTY OF GREENVILLE }

OFFICE OF THE CLERK OF COURTS
R. M. C.

For True Consideration See Affidavit
Book 27 Page 294

KNOW ALL MEN BY THESE PRESENTS, that Holman Motor Company

in consideration of One Dollar and other considerations ----- Dollars,

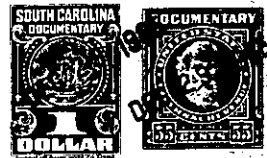
the receipt of which is hereby acknowledged, have granted, bargained, sold, and released, and by these presents do grant, bargain, sell and release unto Howard W. Brooks and/or Myrtle M. Brooks, their heirs and assigns forever:

All that certain piece, parcel or lot of land known and designated as Lot No. 103 on plat of Wonderland Range, the same being recorded in the R.M.C. Office for Greenville County, S. C., in Plat Book "BB", Page 29, subject to the widened roadway known as Palmetto Drive, more particularly described as follows:

BEGINNING at a point on the southern side of Range Trail, where the eastern side of the right of way of Palmetto Drive intersects said Range Trail; thence running S. 83-42 W. 133.8 feet to a point; thence continuing around the curve in said Range Trail, S. 61-47 W. 68 feet to a point; thence continuing around said curve, S. 18-40 W. 627 (sic) 62.7 feet to a point; thence S. 8-52 E. 50 feet to the joint corner of Lots 103 and 102; thence N. 80-15 E. 273 feet along the joint line of said lots to a point on the right of way of Palmetto Drive; thence N. 18-45 W. approximately 138 feet to the point of beginning.

This conveyance is subject to utility easements and rights of way of record, and also subject to corrected restrictions recorded in the R.M.C. Office for Greenville County in Deed Book 456 at Page 39.

Being the same property conveyed to the grantor herein by deed of James F. Finley dated January 7, 1963 and recorded in the R.M.C. Office for Greenville County in Deed Vol 715 at page 89.



together with all and singular the rights, members, hereditaments and appurtenances to said premises belonging or in any wise incident or appertaining; to have and to hold all and singular the premises before mentioned unto the grantee(s), and the grantee's(s) heirs or successors and assigns, forever. And, the grantor(s) do(es) hereby bind the grantor(s) and the grantor's(s) heirs or successors, executors and administrators to warrant and forever defend all and singular said premises unto the grantee(s) and the grantee's(s) heirs or successors and against every person whomsoever lawfully claiming or to claim the same or any part thereof.

WITNESS the grantor's(s) hand(s) and seal(s) this 15th day of September 19 64.

SIGNED, sealed and delivered in the presence of:

W. J. Price
Jimmie Owens

HOLMAN Motor Co. Lawrence S. C.
H. D. Holman (SEAL) President
Howard W. Brooks (SEAL)
Myrtle M. Brooks (SEAL)

STATE OF SOUTH CAROLINA }
COUNTY OF GREENVILLE }

PROBATE

Personally appeared the undersigned witness and made oath that (s)he saw the within named grantor(s) sign, seal and, at the grantor's(s) act and deed deliver the within deed and that (s)he, with the other witness subscribed above witnessed the execution thereof.

SWORN to before me this 15th day of September 19 64

Wickell C. Mammill (SEAL)
Notary Public for South Carolina

W. J. Price

STATE OF SOUTH CAROLINA }
COUNTY OF GREENVILLE }

RENUNCIATION OF DOWER

I, the undersigned Notary Public, do hereby certify unto all whom it may concern, that the undersigned wife (wives) of the above named grantor(s) respectively, did this day appear before me, and each, upon being privately and separately examined by me, did declare that she does freely, voluntarily, and without any compulsion, dread or fear of any person whomsoever, renounce, release and forever relinquish unto the grantee(s) and the grantee's(s) heirs or successors and assigns, all her interest and estate, and all her right and claim of dower of, in and to all and singular the premises within mentioned and released.

GIVEN under my hand and seal this 15th day of September 1964.

(SEAL)
Notary Public for South Carolina.

RECORDED this 29th day of December 19 65 at 2:54 P. M., No. 19038

660.1 - 1 - 55 (noted)
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