

DEC 28 4 23 PM 1965

BOOK 788 PAGE 632

STATE OF SOUTH CAROLINA,

GREENVILLE COUNTY

OLLIE F. W. LATH

Know All Men by These Presents:

That We, H. J. Martin and Joe O. Charping

in the State aforesaid, in consideration of the sum of  
DOLLARS,

Forty-five Hundred (\$4500.00)

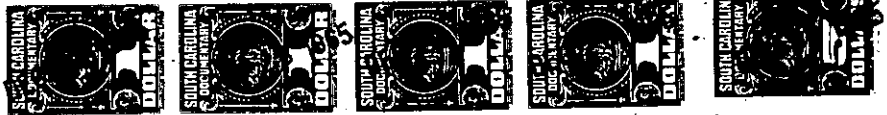
to the grantor(s) in hand paid at and before the sealing of these presents by the grantee(s) (the receipt whereof is hereby acknowledged), have granted, bargained, sold and released, and by these presents do grant, bargain, sell and release unto the said

John R. Hutzler & Joan K. Hutzler,

All that lot of land situate on the southwest side of Wembley Road, in the City of Greenville, Greenville County, state of South Carolina, shown as Lot No. 400 on plat of Section D of Gower Estates, made by R. K. Campbell and Webb Surveying & Mapping Co., May 1964, recorded in the RMC Office for Greenville County, S. C., in Plat Book RR at pages 192 and 193 and having according to said plat, the following metes and bounds, to-wit:

Beginning at an iron pin on the southwest side of Wembley Road at the joint front corner of Lots 400 and 401 and runs thence along the line of Lot 401, S. 63-11 W. 175 feet to an iron pin; thence S. 26-49 E. 145 feet to an iron pin on the northwest side of Henderson Road; thence along Henderson Road N. 63-13 E. 150 feet to an iron pin; thence with the curve of Henderson Road and Wembley Road (the chord being N. 18-13 E. 35.3 feet) to an iron pin on the southwest side of Wembley Road; thence along Wembley Road N. 26-49 W. 120 feet to the beginning corner.

This is the same lot conveyed to grantors by Conyers & Gower, Inc. by deed recorded Sept. 2, 1965 in deed book 781 page 363 of the RMC Office for Greenville County, S. C.



TOGETHER with all and Singular the Rights, Members, Hereditaments and Appurtenances to the said premises belonging, or in anywise incident or appertaining.

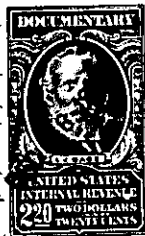
TO HAVE AND TO HOLD all and singular the said Premises before mentioned unto the grantee(s) hereinabove named, and their Heirs and Assigns forever.

And the grantor(s) do(es) hereby bind the grantor(s) and the grantor's(s) Heirs, Executors and Administrators to warrant and forever defend all and singular the said premises unto the grantee(s) hereinabove named, and the grantee's(s) Heirs and Assigns against the grantor(s) and the grantor's(s) Heirs and against every person whomsoever lawfully claiming or to claim the same or any part thereof.

Witness the grantor's(s) hand and seal this 27 day of December in the year of our Lord One Thousand Nine Hundred and sixty-five.

Signed, Sealed and Delivered in the Presence of

*Genobia Cox*



*H. J. Martin*  
*Joe O. Charping*



State of South Carolina

Personally appeared before me Genobia Cox

Greenville County

and made oath that she saw the within named grantor(s)

H. J. Martin & Joe O. Charping

sign, seal and as their act and deed witnessed the execution thereof.

deliver the within written deed, and that she, with W. W. Wilkins

Sworn to before me this 27

day of December, A. D. 19 65

Notary Public for South Carolina

State of South Carolina,  
Greenville County

RENUNCIATION OF DOWER

I, W. W. Wilkins a Notary Public, do hereby certify

unto all whom it may concern, that Mrs. Dorothy J. Martin & Elsie Mae B. Charping wife of the within named H. J. Martin and Joe O. Charping did this day appear before me, and upon being privately and separately examined by me, did declare that she does freely, voluntarily, and without any compulsion, dread or fear of any person or persons whomsoever, renounce, release, and forever relinquish unto John R. Hutzler & Joan K. Hutzler, their Heirs and Assigns, all her interest and estate, and also all her right and claim of Dower of, in or to all and singular the premises within mentioned and released.

GIVEN under my hand and seal this 27

day of December, A. D. 19 65

Notary Public for South Carolina

*Dorothy J. Martin*  
*Elsie Mae B. Charping*

Cancelled documentary stamps attached: S. C. \$ ; U. S. \$  
Recorded this 28th day of December 19 65, at 4:23 P. M., No. 18964

599-2684-5-21