

DEC 15 12 45 PM 1955

BOOK 788 PAGE 229
FHA CASE NO. 46-067704
(461-040320-203)

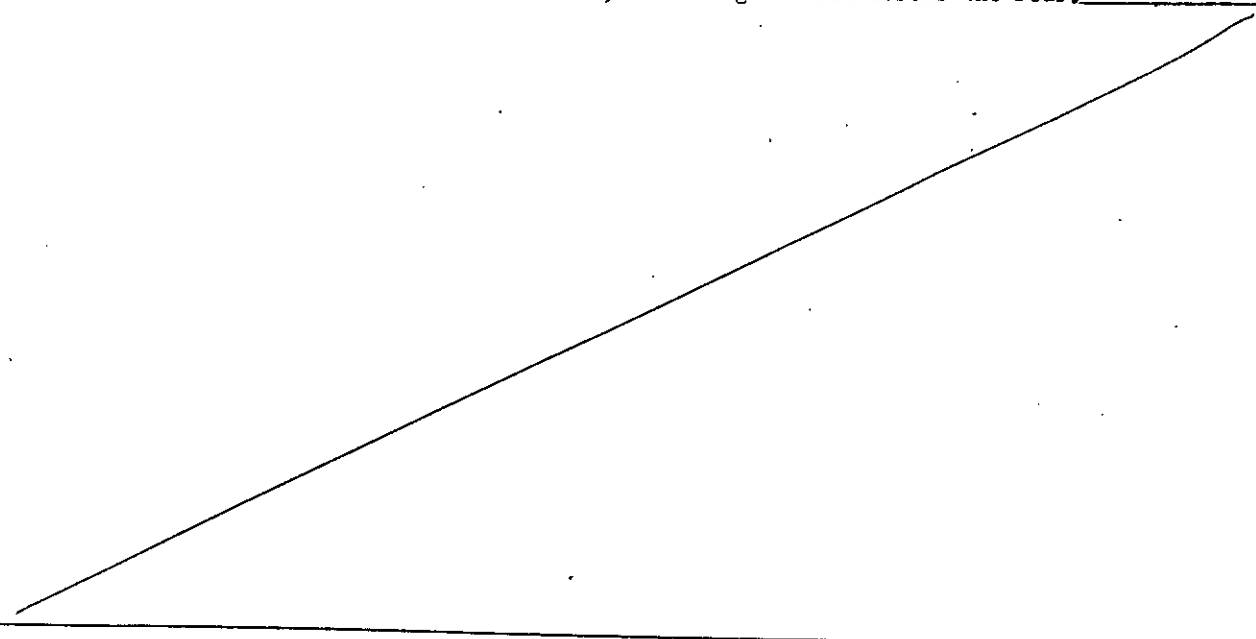
Deed for South Carolina OLLIE F. WORTH

KNOW ALL MEN BY THESE PRESENTS, PHILIP N. BROWNSTEIN, of

Washington, D. C., as Federal Housing Commissioner, Grantor, for and in consideration of the sum of ELEVEN THOUSAND SEVEN HUNDRED FIFTY AND 00/100 DOLLARS (\$ 11,750.00) has granted, bargained, sold and released, and by these presents does grant, bargain, sell and release unto

DONALD RAY HALL & BETTY F. HALL Grantee(s), and to the heirs and assigns of said Grantee(s), the following described real estate situate in the County of GREENVILLE, State of South Carolina, to wit:

All that lot of land with the buildings and improvements thereon, situate, on the North-east side of Hale Drive, near the City of Greenville, in Greenville County, S.C., being shown as Lot No. 10 and the Southeastern 20 feet of Lot 8 adjacent thereto on plat of Block B of Pinehurst Subdivision, recorded in the RMC Office for Greenville County, South Carolina, in Plat Book S, page 77; said lot fronting 80 feet along the Northeast side of Hale Drive, running back to a depth of 144.2 feet on the Southeast side, to a depth of 145.4 feet on the Northwest side, and being 80 feet across the rear.



TOGETHER with all and singular the rights, members, hereditaments and appurtenances to the said premises belonging or in anywise appertaining or incident.

TO HAVE AND TO HOLD all and singular the premises before mentioned, unto the said Grantee(s), and to the heirs and assigns of said Grantee(s) forever.

SUBJECT to all covenants, restrictions, reservations, easements, conditions and rights appearing of record; and SUBJECT to any state of facts an accurate survey would show.

AND THE SAID GRANTOR covenants that he has not made, done, committed, executed or suffered any act or acts, thing or things whatsoever, whereby or by means whereof, the above mentioned and described premises, or any part or parcel thereof, now are, or at any time hereafter shall or may be impeached, charged or encumbered in any manner or way whatsoever.

(Continued on next page)

-271- P15.6-2-10

182076-P Rev. 9/54 FHA-Wash., D. C. FHA FORM NO. 1875-2