

DEC 15 9 34 AM 1965

BOOK 788 PAGE 202

TITLE TO REAL ESTATE—Offices of WILLIAM B. JAMES, Attorney at Law, Suite CG, L
STATE OF SOUTH CAROLINA }
COUNTY OF GREENVILLE }



KNOW ALL MEN BY THESE PRESENTS, that I, William Rex

in consideration of One Thousand Seven Hundred Twenty Two and No/100 (\$1,722.00)----- Dollars,
and assumption of mortgage indebtedness as hereinbelow setforth
the receipt of which is hereby acknowledged, have granted, bargained, sold, and released, and by these presents do grant, bargain, sell and release
unto Larry F. Roper, his heirs and assigns forever:

All that certain piece, parcel or lot of land situate, lying and being on the northern side of
Pembroke Lane, also known as Edgewood Lane, near the City of Greenville, County of Greenville,
State of South Carolina, being known and designated as Lot #6, as shown on plat prepared by
Jones & Sutherland, Engineers, dated December, 1958, entitled, "Final Subdivision Layout-
Property of Leslie & Shaw, Inc.", recorded in the RMC Office for Greenville County in Plat
Book MM at page 65 and, according to said plat, having the following metes and bounds, to-wit:

Beginning at an iron pin at the joint front corner of Lots 6 and 5 and running thence along the
line of Lot 5, N. 35-04 E. 148.4 feet to an iron pin, running thence N. 58-24 W. 67.1 feet to
an iron pin at the joint rear corner of Lots 6 and 7; running thence along the line of Lot 7
S. 35-04 W. 144.3 feet to an iron pin on the northern side of Pembroke Lane; running thence along
the northern side of Pembroke Lane S. 54-56 E. 67 feet to an iron pin, the point of beginning.

The Grantee herein assumes and agrees to pay that certain note and mortgage heretofore executed
unto Carolina Federal Savings & Loan Association, which mortgage has been recorded in the
RMC Office for Greenville County in Mortgage Book 824, at Page 416 and has a present balance
of \$ 5850.15

together with all and singular the rights, members, hereditaments and appurtenances to said premises belonging or in any wise incident or apper-
taining; to have and to hold all and singular the premises before mentioned unto the grantee(s), and the grantee(s)'s heirs or successors and assigns,
forever. And, the grantor(s) do(es) hereby bind the grantor(s) and the grantor(s)'s heirs or successors, executors and administrators to warrant and
forever defend all and singular said premises unto the grantee(s) and the grantee(s)'s heirs or successors and against every person whomsoever law-
fully claiming or to claim the same or any part thereof.

WITNESS the grantor's(s) hand(s) and seal(s) this 15th day of December 19 65.

SIGNED, sealed and delivered in the presence of:

William Rex (SEAL)

_____ (SEAL)

STATE OF SOUTH CAROLINA }
COUNTY OF GREENVILLE }

PROBATE

Personally appeared the undersigned witness and made oath that (s)he saw the within named grantor(s)
sign, seal and as the grantor's(s)' act and deed deliver the within deed and that (s)he, with the other witness subscribed above witnessed the
execution thereof.

SWORN to before me this 15th day of December 19 65.

William B. James (SEAL)
Notary Public for South Carolina

Sarah L. James

STATE OF SOUTH CAROLINA }
COUNTY OF GREENVILLE }

RENUNCIATION OF DOWER

I, the undersigned Notary Public, do hereby certify unto all whom it may concern, that the undersigned
wife (wives) of the above named grantor(s) respectively, did this day appear before me, and each, upon being privately and separately examined by
me, did declare that she does freely, voluntarily, and without any compulsion, dread or fear of any person whomsoever, renounce, release and forever re-
linquish unto the grantee(s) and the grantee(s)'s heirs or successors and assigns, all her interest and estate, and all her right and claim of dower of,
in and to all and singular the premises within mentioned and released.

GIVEN under my hand and seal this
15th day of December 19 65.

William B. James (SEAL)
Notary Public for South Carolina

Helma E. Roper

RECORDED this 15th day of December 19 65, at 9:34 A. M., No. 17823

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