

STATE OF SOUTH CAROLINA }  
COUNTY OF GREENVILLE }

OLLIE F. McDONALD  
N.M.C.

KNOW ALL MEN BY THESE PRESENTS, that WE, Frank J. Devine, Jr. and Nancy P. Devine

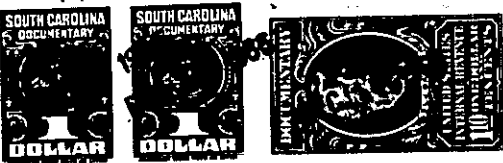
in consideration of NINE HUNDRED AND NO/100 \* \* \* \* \* and the assumption of Dollars,  
the mortgage indebtedness hereinbelow setforth  
the receipt of which is hereby acknowledged, have granted, bargained, sold, and released, and by these presents do grant, bargain, sell and release  
unto W. E. HOXITT AND LYDIA S. HOXITT, their heirs and assigns,

ALL that piece, parcel or lot of land, situate, lying and being in  
the City of Greenville, County of Greenville, S. C, being known  
and designated as Lot No. 122 of the North Hills subdivision, as  
shown according to a plat of the same recorded in Plat Book H, page  
136, said lot having the following metes and bounds, to-wit;

BEGINNING approximately 267 feet South of the intersection of Hill-  
crest Drive, and Bennett Street on the east side of Bennett Street  
at the corner of Lot No. 123; thence with the east side of Bennett  
Street, S 19 17 W 70 feet to an iron pin on Bennett Street, corner of  
Lot No. 121; thence with Lot No. 121, S 71 E 143.8 feet to the common  
corner of Lots Nos. 121, 131 and 132; thence with the rear line of Lot  
No. 131, N 18 03 E 70 feet to the common corner of Lots Nos. 123, 130,  
and 131; thence with Lot No. 123, N 71 W 143.8 feet to the beginning  
corner.

This conveyance is made subject to any restrictions or easements that  
may appear of record, on the recorded plat(s), or on the premises.

As apart of the consideration herein, the grantees assume and agree  
to pay, according to its terms, that certain note and mortgage given  
unto Cameron-Brown Company, on which there is a present balance due  
of \$10,600.49 ; said mortgage being of record in the RMC Office for  
Greenville County in Mortgage Book 998 , page 181 .



together with all and singular the rights, members, hereditaments and appurtenances to said premises belonging or in any wise incident or apper-  
taining; to have and to hold all and singular the premises before mentioned unto the grantee(s), and the grantee(s)' heirs or successors and assigns,  
forever. And, the grantor(s) do(es) hereby bind the grantor(s) and the grantor(s)' heirs or successors, executors and administrators to warrant and  
forever defend all and singular said premises unto the grantee(s) and the grantee(s)' heirs or successors and against every person whomsoever law-  
fully claiming or to claim the same or any part thereof.

WITNESS the grantor's(s) hand(s) and seal(s) this 24th day of November 1965  
SIGNED, sealed and delivered in the presence of: Frank J. Devine, Jr. (SEAL)

Aileen D. Putman (SEAL)  
Fred N. McDonald (SEAL)  
Nancy P. Devine (SEAL)

STATE OF SOUTH CAROLINA } PROBATE  
COUNTY OF Greenville }  
Personally appeared the undersigned witness and made oath that (s)he saw the within named grantor(s)  
sign, seal and as the grantor's(s) act and deed deliver the within written deed and that (s)he, with the other witness subscribed above witnessed the  
execution thereof.  
SWORN to before me this 24th day of November 19 65  
Fred N. McDonald (SEAL)  
Aileen D. Putman

STATE OF SOUTH CAROLINA } RENUNCIATION OF DOWER  
COUNTY OF Greenville }  
I, the undersigned Notary Public, do hereby certify unto all whom it may concern, that the undersigned  
wife (wives) of the above named grantor(s) respectively, did this day appear before me, and each, upon being privately and separately examined by  
me, did declare that she does freely, voluntarily, and without any compulsion, dread or fear of any person whomsoever, renounce, release and forever re-  
linquish unto the grantee(s) and the grantee(s)' heirs or successors and assigns, all her interest and estate, and all her right and claim of dower of,  
in and to all and singular the premises within mentioned and released.  
GIVEN under my hand and seal this 24th  
day of November 19 65  
Fred N. McDonald (SEAL)  
Nancy P. Devine  
Notary Public for South Carolina.  
RECORDED this 10th day of December 19 65 at 3:51 P. M., No. 17443

519-187-9-30