



STATE OF SOUTH CAROLINA
GREENVILLE COUNTY

CLERK OF COURTS

Know All Men by These Presents:

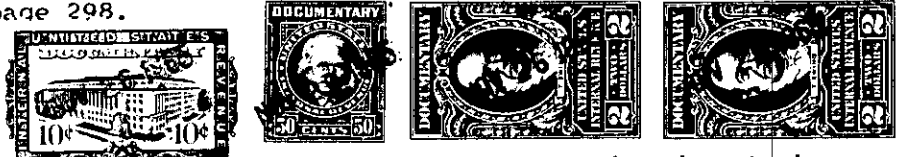
That HORACE R. McMAHAN in the State aforesaid,
in consideration of the sum of Eight Thousand Nine Hundred Fifty (\$8,950.00)----- DOLLARS,

to the grantor(s) in hand paid at and before the sealing of these presents by the grantee(s) (the receipt whereof is hereby acknowledged), have granted, bargained, sold and released, and by these presents do grant, bargain, sell and release unto the said VAUGHN AND COMPANY, Its Successors and Assigns forever:

All those certain pieces, parcels or lots of land situate, lying and being between U.S. Highway I-385 and Congaree Road near the City of Greenville, County of Greenville, State of South Carolina, being known and designated as the Western portion of Lots Nos. 5 and 6, Property of Alethea F. Pate as shown on plat prepared by W.J. Riddle, Surveyor, dated June, 1941, recorded in the R.M.C. Office for Greenville County in Plat Book L at page 85 and having according to said plat, when described in the aggregate, the following metes and bounds:

BEGINNING at a point in the center of Congaree Road at the joint front corner of Lots Nos. 4 and 5 and running thence with the center line of said Road S. 46-30 E. 200 feet to a point at the joint front corner of Lots Nos. 6 and 7; thence with the line of Lot No. 7 N. 45-00 E. 344 feet, more or less, to a point on the Southwestern edge of the right-of-way of U.S. Highway I-385; thence along the Southwestern edge of said right-of-way 200 feet, more or less, in a Northwesterly direction to a point on the line of Lot No. 4; thence with the line of Lot No. 4 S. 45-00 W. 344 feet, more or less, to the point of beginning.

This is the identical property conveyed to the grantor herein by deed of Paul L. Matthews dated July 13, 1962, and recorded in the R.M.C. Office for Greenville County in Deed Book 702 at page 298.

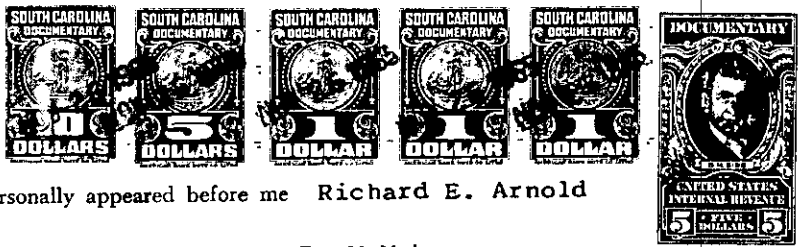


TOGETHER with all and Singular the Rights, Benefits, Appurtenances and Appurtenances to the said premises belonging, or in anywise incident or appertaining TO HAVE AND TO HOLD all and singular the said Premises before mentioned unto the grantee(s) hereinabove named, and Its successors and Assigns forever.

And the grantor(s) do(es) hereby bind the grantor(s) and the grantor's(s) Heirs, Executors and Administrators to warrant and forever defend all and singular the said premises unto the grantee(s) hereinabove named, and the grantee's(s) Heirs and Assigns against the grantor(s) and the grantor's(s) Heirs and against every person whomsoever lawfully claiming or to claim the same or any part thereof.

Witness the grantor's(s) hand and seal this 26th day of November in the year of our Lord One Thousand Nine Hundred and Sixty-five

Signed, Sealed and Delivered in the Presence of
Richard E. Arnold
Mitchell King, Jr.
Horace R. McMahan (Seal)
Horace R. McMahan (Seal)



State of South Carolina, Greenville County } Personally appeared before me Richard E. Arnold
and made oath that he saw the within named grantor(s) Horace R. McMahan
written deed, and that he, with Mitchell King, Jr. sign, seal and as his act, and deed deliver the within
Sworn to before me this 26th day of November, A. D. 19 65 witnessed the execution thereof.
Mitchell King, Jr. (Seal)
Notary Public for South Carolina

State of South Carolina, Greenville County } RENUNCIATION OF DOWER
I, Mitchell King, Jr. Notary Public, do hereby certify
unto all whom it may concern, that Mrs. Ethel S. McMahan
wife of the within named Horace R. McMahan
did this day appear before me, and upon being privately and separately examined by me, did declare that she does freely, voluntarily, and without any compulsion, dread or fear of any person or persons whomsoever, renounce, release, and forever relinquish unto Vaughn and Company, Its successors Heirs and Assigns, all her interest and estate, and also all her right and claim of Dower of, in or to all and singular the premises within mentioned and released.

GIVEN under my hand and seal this 26th day of November, A. D. 19 65
Mitchell King, Jr. (Seal)
Notary Public for South Carolina

Cancelled documentary stamps attached: S. C. \$; U. S. \$
Recorded this 26th day of November 19 65 at 4:50 P. M., No. 15918

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