

STATE OF SOUTH CAROLINA )  
 )  
 COUNTY OF GREENVILLE )

RELEASE OF MORTGAGE LIEN

For value received the undersigned First Federal Savings and Loan Association does hereby release and fully discharge the foregoing described portion of Lot No. 13 from the lien of the mortgage given to it by the grantor and recorded in the R. M. C. Office for Greenville County in Mortgage Book 931, at Page 556, said mortgage to otherwise remain in full force and effect.

IN WITNESS WHEREOF the releasing corporation herein has caused its corporate seal to be affixed hereto and these presents to be subscribed by its duly authorized officer this 19<sup>th</sup> day of November, 1965.

In the presence of:

FIRST FEDERAL SAVINGS AND LOAN ASSOCIATION

Glinda W. Blalock  
Thomas M. Creech

By

J. Ray Lewis

Vice President

STATE OF SOUTH CAROLINA )  
 )  
 COUNTY OF GREENVILLE )

PROBATE

Personally appeared the undersigned witness and made oath that (s)he saw the within named Corporation, by its duly authorized officer sign, seal and as its act and deed deliver the within written Release of Mortgage Lien and that (s)he with the other witness subscribed above witnessed the execution thereof.

SWORN TO BEFORE ME

this 19<sup>th</sup> day of November,  
 1965

Thomas M. Creech  
 Notary Public for South Carolina

Glinda W. Blalock

Deed & Release Recorded November 26th., 1965 At 4:41 P.M. # 15859