

STATE OF SOUTH CAROLINA )

BOOK 786 Page 618

RELEASE OF MORTGAGE LIEN

COUNTY OF GREENVILLE )

For value received the undersigned First Federal Savings and Loan Association does hereby release and fully discharge the foregoing described portion of Lot No. 12 from the lien of the mortgage given to it by the grantor and recorded in the R. M. C. Office for Greenville County in Mortgage Book 986, Page 597, said mortgage to otherwise remain in full force and effect.

IN WITNESS WHEREOF the releasing corporation herein has caused its corporate seal to be affixed hereto and these presents to be subscribed by its duly authorized officer this 19th day of November, 1965.

In the presence of:

FIRST FEDERAL SAVINGS AND LOAN ASSOCIATION

*Thomas M. Beach*  
*Thomas M. Beach*

By *[Signature]*  
Vice President

(STATE OF SOUTH CAROLINA )  
COUNTY OF GREENVILLE )

PROBATE

Personally appeared the undersigned witness and made oath that (s)he saw the within named Corporation, by its duly authorized officer sign, seal and as its act and deed deliver the within written Release of Mortgage Lien and that (s)he with the other witness subscribed above witnessed the execution thereof.

SWORN TO BEFORE ME  
this 19th day of November, 1965.

*Thomas M. Beach*

*Thomas M. Beach*  
Notary Public for South Carolina

Deed & Release Recorded November 26th., 1965 At 4:41 P.M. #15862