

FILED
GREENVILLE S.C.

BOOK 786 PAGE 444

TITLE TO REAL ESTATE—Love, Thornton, Arnold & Thomason, Lawyers Building, Greenville, S. C.

NOV 22 3 25 PM 1965

STATE OF SOUTH CAROLINA
COUNTY OF GREENVILLE

COLLECTOR NORTH
S.C.

KNOW ALL MEN BY THESE PRESENTS, that We, Henry G. Drummond and Diane B. Drummond,

in consideration of Four Thousand One Hundred Thirty-three and no/100 (\$4,133.00)--- Dollars, and the assumption of a mortgage set out below, the receipt of which is hereby acknowledged, have granted, bargained, sold, and released, and by these presents do grant, bargain, sell and release unto

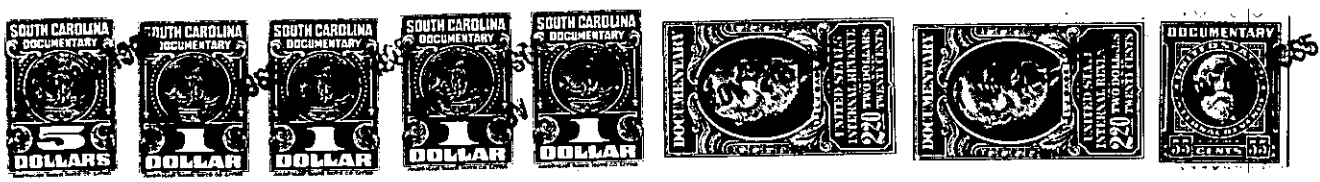
Threatt-Maxwell Enterprises, Inc., its successors and assigns, forever:

ALL that lot of land in Greenville County, South Carolina, on the northern corner of Astor Street and Mimosa Drive near the City of Greenville, being shown as Lot 36 on plat of McSwain Gardens recorded in Plat Book GG at page 75, and described as follows:

BEGINNING at an iron pin at the northern corner of Astor Street and Mimosa Drive, and running thence with the northwestern side of Mimosa Drive, N. 55-04 E. 97.4 feet to an iron pin at the corner of Lot 37; thence with line of said lot, N. 25-17 W. 163.3 feet to an iron pin in corner of Lot 38; thence with line of Lots 38 and 37, S. 64-19 W. 119 feet to an iron pin on Astor Street; thence with the Eastern side of said Street, S. 25-41 E. 163.4 feet to an iron pin at corner of Mimosa Drive; thence with curve of the intersection, the chord of which is S. 80-30 E. 26.4 feet to the beginning corner.

This is the same property conveyed to the grantors by deed recorded in Deed Book 643 at page 305.

As a part of the consideration for this conveyance, the grantee assumes and agrees to pay the balance of \$12,867.00 due on the mortgage executed to C. Douglas Wilson Co. recorded in Mortgage Book 815 at page 9, covering the above described property.



together with all and singular the rights, members, hereditaments and appurtenances to said premises belonging or in any wise incident or appertaining; to have and to hold all and singular the premises before mentioned unto the grantee(s), and the grantee's(s') heirs, successors and assigns, forever. And, the grantor(s) do(es) hereby bind the grantor(s) and the grantor's(s') heirs, successors, executors and administrators to warrant and forever defend all and singular said premises unto the grantee(s) and the grantee's(s') heirs, successors and against every person whomsoever lawfully claiming or to claim the same or any part thereof.

WITNESS the grantor's(s') hand(s) and seal(s) this 19 day of November 19 65.

SIGNED, sealed and delivered in the presence of:

Billie J. Johnson (SEAL)
Donald R. M^cAlister (SEAL)
Henry G. Drummond (SEAL)
Diane B. Drummond (SEAL)

STATE OF SOUTH CAROLINA } PROBATE
COUNTY OF GREENVILLE }

Personally appeared the undersigned witness and made oath that (s)he saw the within named (grantor(s) sign, seal and as the grantor's(s') act and deed deliver the within deed and that (s)he, with other witness subscribed above witnessed the execution thereof.

SWORN to before me this 19 day of November 19 65.

Donald R. M^cAlister (SEAL)
Billie J. Johnson
Notary Public for South Carolina

STATE OF SOUTH CAROLINA } RENUNCIATION OF DOWER
COUNTY OF GREENVILLE }

I, the undersigned Notary Public, do hereby certify unto all whom it may concern, that the undersigned wife (wives) of the above named grantor(s) respectively, did this day appear before me, and each, upon being privately and separately examined by me, did declare that she does freely, voluntarily, and without any compulsion, dread or fear of any person whomsoever, renounce, release and forever relinquish unto the grantee(s) and the grantee's(s') heirs, successors and assigns, all her interest and estate, and all her right and claim of dower of, in and to all and singular the premises within mentioned and released.

GIVEN under my hand and seal this 19 day of November 19 65.
Donald R. M^cAlister (SEAL)
Notary Public for South Carolina.

Diane B. Drummond

RECORDED this 22nd day of November 19 65, at 3:23 P. M., No. 15488

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