IN WITNESS WHEREOF the undersigned on this 3RD day of NOVEMBER 1965, has set his hand and seal as Field Office ASSISTANT DIRECTOR FHA Field Office, Columbia, South Carolina, for and on behalf of the said Federal Housing Commissioner, under authority and by virtue of the Code of Federal Regulations, Title 24, Chapter II, Part 200, Subpart D, and under authority of 12 USC 1710(g) (204(g)NHA).

Signed, sealed and delivered in the presence of:

(SEAL) PHILIP N. BROWNSTEIN As Federal Housing Commissioner

(SEAL)

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Field Office ASSISTANT DIRECTOR FHA Field Office, Columbia, South Carolina

STATE OF SOUTH CAROLINA

SS

RICHLAND COUNTY OF

and made oath Betty W. Estes Personally appeared before me who is personally W. W. ADICKES thatShe saw the within named well known to him and known to him to be the duly appointed Field Office , FHA Field Office, Columbia, South Carolina, and the person who executed the foregoing instrument bearing date of NOVEMBER 3, 1965, by virtue of the authority vested ASSISTANT DIRECTOR , by virtue of the authority vested in him by the Code of Federal Regulations, Title 24, Chapter II, Part 200, Subpart D, and under authority of 12 USC 1710(g) (204(g) NHA), sign, seal and as his act and deed as Field Office

ASSISTANT DIRECTOR

ASSISTANT DIRECTOR , as Federal Housing for and on behalf of PHILIP N. BROWNSTEIN Commissioner, deliver the within deed, and that deponent, with Grace S. Moore witnessed the execution thereof. Ū

FHA

Sworn to and subscribed before me this

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MY COMMISSION EXPIRES AT THE PLEASURE OF THE GOVERNOR.

Recorded November 19th., 1965 At 5:09 P.M. # 15374