State of South CarolinaCOUNTY

NOV 17 | 11 PM 1965

That D. McJunkin Know All Men by Chese Presents:

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in consideration of the sum of Twenty Five and No/100 in the State aforesaid,

to the grantor(s) in hand paid at and before the sealing of these presents by the grantee(s) (the receipt whereof is hereby acknowledged), have granted, bargained, sold and released, and by these presents do grant, bargain, sell and release unto the said grantee(s)

Cecil L. McJunkin, his Heirs and Assigns forever,

All that certain piece, parcel or lot of land situate, lying and being in the State and County aforesaid, Bates Township, about one mile north of Locust Hill, lying south from State Highway No. 290 (formerly 415), being bounded on the north by the present lot of the grantee herein, on the east by Mt. Grove Church lot, on the south and west by other lands of myself, and being cut out of a 3.47 acre lot conveyed to me by deed from Roas Lee Bishop et. al. March 2nd 1933, recorded in the R. M. C. office for Greenville County in Deed Book 115 at page 367, and having the following courses and distances. to wit: the following courses and distances, to wit:-

Beginning on an iron pin on the said church lot line and being the southeast corner of the present lot of the grantee herein, and runs with the south line of the grantee's present lot, N. 72-15 W. 223.1 feet to an iron pin, the southwest corner of the grantee's present lot; thence S. 31-10 W. 32 feet to an iron pin, nnew corner; thence S. 62-20 E. 237.3 feet to an old iron pin, joint corner of the Mt. Grove Church lot; thence with the of the said chruch lot, N. 19-10 E. 71.3 feet to the beginning corner. containing Twenty Seven One-hundredths of one the beginning corner, containing Twenty Seven One-hundredths of one acre, more or less.

For further information reference is hereby made to a plat of the said property made by J. C. Hill , October 4th 1965.

TOGETHER with all and Singular the Rights, Members, Hereditaments and Appurtenances to the said premises belonging, or in anywise incident or appertaining

TO HAVE AND TO HOLD all and singular the said Premises before mentioned unto the grantee(s) hereinabove named, and Heirs and Assigns forever.

And the grantor(s) do(es) hereby bind the grantor(s) and the grantor's(s') Heirs, Executors and Administrators to warrant and forever defend all and singular the said premises unto the grantee(s) hereinabove named, and the grantee's(s') Heirs and Assigns against the grantor(s) and the grantor's(s') Heirs and against every person whomsoever lawfully claiming or to claim the same or any

Fact thereof.	overy person whomsoever lawrung claiming or to claim the same or any
of and I all A TO I have the	th day of Octoper in the year
	Tive ()
Signed, Sealed and Delivered in the Presence of	fedned In a Jumper (Seal)
Mary Earle Brookman	(Seal)
J. J. Stock man	(Seal)
	(Seal)
	(Seal)
deliver the within written deed, and that She, with	B. D. McJunkin sign, seal and as his act and deed s. Brockman witnessed the execution thereof.
Sworn to before me this 9th day of: , , A. D., 196. 5 Notary Public for South Carolina	Mary Earle Brockman
State of South Carolina	RENUNCIATION OF DOWER
Greenville COUNTY I, I	H. S. Brockman, Notary Public, do hereby certify

unto all whom it may concern, that Mrs. : Erie C. McJunkin

wife of the within named

S. D. McJunkin

did this day appear before me, and upon being privately and separately examined by me, did declare that she does freely, voluntarily, and without any compulsion, dread or fear of any person or persons whomsoever, renounce, release, and forever relinquish unto

Cecil L. McJunkin. his

Heirs and Assigns, all her interest and O.

The standard of the premises within mentioned and released.

estate, and also all her right and claim of I	Dower of, in or to all an	d singular the premises v	vithin mentioned and released	rerest and
GIVEN under my hand and seal this			and teleased.	
GIVEN under my hand and seal this	9th			
day of 1 October	A D 106 E			

Notary Public for South Carolina

1:11 P.M.

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stamps attached: S. C. \$..... ...; U. S. \$..... Recorded this 14 17th . . day of November , 1965., at M., No. 15 071