

NOV 12 1 16 PM 1965

BOOK

786 PAGE 106

OLLIE FURMAN  
R.M.C.

STATE OF SOUTH CAROLINA }  
COUNTY OF Greenville }

KNOW ALL MEN BY THESE PRESENTS, that

We, William E. Hoxitt and Lydia S. Hoxitt

in consideration of Eleven Thousand, Two Hundred Fifty and No/100 \* \* \* (\$11,250.00) Dollars,

the receipt of which is hereby acknowledged, have granted, bargained, sold, and released, and by these presents do grant, bargain, sell and release unto

Stephen McCord Brown and Cheryl S. Brown, their heirs and assigns forever,

ALL that piece, parcel or lot of land situate, lying and being in the City of Greenville, County of Greenville, State of South Carolina, on the eastern side of Druid Street and being known and designated as Lots Nos. 16 and 15 and the northern one-half of Lot No. 14 of Block E of Stone Estates, according to a plat thereof prepared by C. M. Furman, Jr., C.E., December 1931, which plat is of record in the R. M. C. Office for Greenville County, S.C., in Plat Book "G", page 292, and having, according to said plat, the following metes and bounds, to-wit;

BEGINNING at a stake on the eastern side of Druid Street, 339.5 feet North of the northeast intersection of Druid Street and Reid Street, which pin is in the center of the front line of Lot No. 14 of Block E and running thence through the center of said lot No. 14, S 78 38 E 160 feet to a stake in center of the rear line of said lot; thence along the rear line of Lots Nos. 14, 15 and 16, N 11 22 E 62.5 feet to an iron pin, the joint rear corner of Lots Nos. 16 and 17, 40 and 41; thence along the common line of Lots Nos. 16 and 17, N 78 38 W 160 feet to an iron pin on the eastern side of Druid Street, joint front corner of said lots; thence along the eastern side of Druid Street, S 11 22 W 62.5 feet to the BEGINNING corner.

The above lots are shown on the Township Block Book at Sheet 184, Block 3, Lots 45, 46 and 47.



together with all and singular the rights, members, hereditaments and appurtenances to said premises belonging or in any wise incident or appertaining; to have and to hold all and singular the premises before mentioned unto the grantee(s), and the grantee(s)'s heirs or successors and assigns, forever. And, the grantor(s) do(es) hereby bind the grantor(s) and the grantor(s)'s heirs or successors, executors and administrators to warrant and forever defend all and singular said premises unto the grantee(s) and the grantee(s)'s heirs or successors and against every person whomsoever lawfully claiming or to claim the same or any part thereof.

WITNESS the grantor's(s) hand(s) and seal(s) this 8th day of November 19 65

SIGNED, sealed and delivered in the presence of:

Ollen A. Putman  
Frank M. D... (SEAL)

William E. Hoxitt (SEAL)  
Lydia S. Hoxitt (SEAL)  
\_\_\_\_\_  
(SEAL)

STATE OF SOUTH CAROLINA }  
COUNTY OF Greenville }

PROBATE

Personally appeared the undersigned witness and made oath that (s)he saw the within named grantor(s) sign, seal and as the grantor's(s)' act and deed deliver the within written deed and that (s)he, with the other witness subscribed above witnessed the execution thereof.

SWORN to before me this 8th day of November 19 65

Frank M. D... (SEAL)  
Notary Public for South Carolina.

Ollen A. Putman

STATE OF SOUTH CAROLINA }  
COUNTY OF Greenville }

RENUNCIATION OF DOWER

I, the undersigned Notary Public, do hereby certify unto all whom it may concern, that the undersigned wife (wives) of the above named grantor(s) respectively, did this day appear before me, and each, upon being privately and separately examined by me, did declare that she does freely, voluntarily, and without any compulsion, dread or fear of any person whomsoever, renounce, release and forever relinquish unto the grantee(s) and the grantee(s)'s heirs or successors and assigns, all her interest and estate, and all her right and claim of dower of, in and to all and singular the premises within mentioned and released.

GIVEN under my hand and seal this 8th day of November 19 65

Frank M. D... (SEAL)  
Notary Public for South Carolina.

Lydia S. Hoxitt

RECORDED this 12th day of November 19 65, at 1:16 P. M., No. 14583

519-184-3-46