OLLIE I. SEW. KIH

TITLE TO REAL ESTATE-Offices of WILLIAM B. JAMES, Attorney at Law, Lawyers Building, Greenville, S. C.

STATE OF SOUTH CAROLINA COUNTY OF Greenville

KNOW ALL MEN BY THESE PRESENTS, that K-& D Enterprises, Inc.

A Corporation chartered under the laws of the State of South Carolina and having a principal place of business at Greenville , State of South Carolina , in consideration of Two Thousand Eight Hundred and

Paul R. Taylor, his heirs and assigns forever

All that piece, parcel or lot of land situate, lying and being on the western side of Avon Drive near the City of Greenville, in the County of Greenville, State of South Carolina, and known and designated as Lot No. 61, of a subdivision known as Sheffield Forest Section II, plat of which is recorded in the R.M.C. Office for Greenville County in Plat Book BBB at Page 61, said lot having such metes and bounds as shown thereon.



tagether with all and singular the rights, members, hereditaments and appurtenances to said premises belonging or in any wise incident or appertaining; to have and to hold all and singular the premises before mentioned unto the grantee(s), and the grantee's(s') heirs or successors and assigns, forever. And, the grantor does hereby bind itself and its successors to warrant and forever defend all and singular said premises unto the grantee(s) and the grantee's(s') heirs or successors and against every person whomsoever lawfully claiming or to

IN WITNESS whereof the grantor has caused its corporate seal to be affixed hereto and these presents to be subscribed by its duly authorized officers, this 27th day of October 19 65

Personally appeared the undersigned witness and made oath that (s)he saw the within named Corporation, by its duly authorized officers, sign, seal and as the grantor's act and deed deliver the within written deed and that (s)he, with the other witness subscribed above witnessed the execution thereof.

SWORN to before me this 27th day of October Notary Public for South Caroline. (SEAL)	Jarah J. James
RECORDED thisday of19	, atM., No

M

Ŋ

1