GREENVILLE COUNTY

State of South Carolina OLUBER 1950 AND TITLE TO REAL ESTATE

Know All Men by These Bresents:

That James C.	Parham, Jr.	and Margaret	Ann Parham	_, hereafter referred to as	Grantor, in consider-
ation of the sum of Ten	Dollars and	other valuabl	e consideratio	מאסטנא מ	KACKS, paid to Grantor
Gerald S.	Tompkins, J.	· •	haranfter ref	erred to as Grantee at and	before the sealing of
these presents, the receipt	whereof is hereby ack	owledged, has granted, b	argained, sold and release	ed, and by these presents	does grant, bargain,
sell and release unto the sa	id Grantee				

i- +.0.

ALL that piece, parcel or lot of land, situate, lying and being in the County of Greenville, State of South Carolina, being a northerly portion of Lot No. 89 on plat of Marshall Forest recorded in the R. M. C. Office for Greenville County in Plat Book H, Pages 133 and 134 and shown on a more recent plat of property of Gerald S. Tompkins, Jr. prepared by H. C. Clarkson, Jr., dated October 29, 1965 and being more particularly described with reference to said plats as follows:

BEGINNING at a point on the easterly side of Sylvan Way at the joint front corner of Lots 89 and 90 and running thence along said easterly side of Sylvan Way S. 39-25 E. 15.06 feet to an iron pin; thence turning and running N. 45-20 E. 199.3 feet to an iron pin on the westerly side of a 10' reservation for pipes and poles; thence turning and running along said 10' reservation N. 54-40 W. 15.23 feet to a point, joint rear corner of Lots 89 and 90; thence turning and running along the common boundary of said lots S. 45-20 W. 195.3 feet to the point of beginning, it being the intention of the Grantee to convey to the Grantee a 15' strip of Lot 89 adjacent to Lot 90 owned by the Grantee. owned by the Grantee.

This is a portion of the property conveyed to the Grantors by deed of Robert J. Stephenson, III dated October 29, 1965.



TOGETHER with all and Singular the Rights, Members, Hereditaments and Appurtenances to the said premises belonging, or in anywise incident or

TO HAVE AND TO HOLD all and singular the said premises before mentioned unto the Grantee and Grantee's Heirs/Sychesons and Assigns forever.

AND Grantor does hereby bind Grantor and Grantor's Heirs, Executors and Administrators to warrant and forever defend all and singular the said

claiming or to claim the same or any part thereof.	a Clantor and Clantor Strong and against every person whomsoever having
Witness the hand and seal of Grantor this 1st day of Nov	ember 1985
Signed, Sealed and Delivered in the Presence of	Mingant an Tailing (Seal)
1. 12/1/2	(Seal)
	Grantor
STATE OF SOUTH CAROLINA,	
GREENVILLE COUNTY	
GREEN IEEE COONT	

Personally appeared before me the undersigned witness and made oath that he saw Grantor sign, seal and as Grantor's act and deed deliver the ten deed and that said witness together with the other witness whose name is also above subscribed witnessed the execution of the within deed by written Sworn to before me this lst 0 U day of November <u>65 ور</u> vv

My Commission expires at the pleasure of the Governor

		COLUMN	CAROTRIA
STATE	OF	SOUTH	CAROLINA,

GREENVILLE COUNTY

Notary Public for South Carolina

RENUNCIATION OF DOWER I, the undersigned Notary Public, do hereby certify

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unto all whom it may concern, that Mrs. Margaret Ann Parham , wife of the within named Grantor didition this day appear before me, and upon being privately and separately examined by me, did declare that she does freely, voluntarily, and without any compulsion, dread or fear of any person or persons whomsoever, renounce, release, and forever relinquish unto Grantee and Grantee's Heirs Sycketers of and Assigns, all her interest and estate, and also all her right and claim of Dower of, in or to all and singular the premises above described. wife of the within named Grantor didi

GIVEN under my hand and seal this	
1st dans November 65	
(Seal)	
Vetage Public for South Carolina	

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My Commission expires at the pleasure of the Governor. _ day of __November Recorded this 8th.,

10:25 A. M., No. 14185 _₁₉__65_{. at}_