

OCT 27 12 51 PM 1965

STATE OF SOUTH CAROLINA }
COUNTY OF GREENVILLE }

CLERK OF COURT
R.M.C.

KNOW ALL MEN BY THESE PRESENTS, that I, Jeannette Frost Thomas

in consideration of One Thousand Six Hundred Thirty-five and 03/100(\$1,635.03)----- Dollars,
the receipt of which is hereby acknowledged, have granted, bargained, sold, and released, and by these presents do grant, bargain, sell and release
unto J. O Dell Shaver, his heirs and assigns forever:

ALL of that certain piece, parcel or lot of land in the County of Greenville,
State of South Carolina, near the City of Greenville, and being known and
designated as Lot #175 of a subdivision known as Paramount Park, a plat of
which is of record in the R.M.C. Office for Greenville County in Plat Book
"W" at page 57, and having the following metes and bounds, to-wit:

BEGINNING on the southern side of Mayo Circle, at the joint front corner of
Lots 174 and 175, said iron pin also located 155 feet from the westerly
corner of intersection of Mayo Circle with Crosby Circle; thence along the
southern side of Mayo Circle along an arc, the cord of which is N. 43-36 W.
95.3 feet to iron pin on southern side of Mayo Circle; thence along
southern side of Mayo Circle along an arc, the cord of which is S. 86-39 W.
76.6 feet; thence continuing with the southern side of Mayo Circle S. 64-00
W. 50 feet, joint front corner of Lots 175 and 176, also center of a 5
foot utility easement; thence with the common line of said lots through
the center of said utility easement S. 26-00 E. 120 feet, joint rear corner
of Lots 174 and 175; thence along the common line of said lots, N. 64-00 E.
150 feet to the point of beginning.

THIS is the same property conveyed to me by Edward C. Wade, July 10, 1962,
recorded in Deed Book 702 at page 211.

The grantee assumes and agrees to pay the mortgage to Aiken Loan and
Security Company in the original sum of \$9,200.00, recorded in Mortgage
Book 853 at page 21, on which there is a balance of \$8,364.97.



together with all and singular the rights, members, hereditaments and appurtenances to said premises belonging or in any wise incident or apper-
taining; to have and to hold all and singular the premises before mentioned unto the grantee(s), and the grantee(s)' heirs or successors and assigns,
forever. And, the grantor(s) do(es) hereby bind the grantor(s) and the grantor(s)' heirs or successors, executors and administrators to warrant and
forever defend all and singular said premises unto the grantee(s) and the grantee(s)' heirs or successors and against every person whomsoever law-
fully claiming or to claim the same or any part thereof.

WITNESS the grantor's(s)' hand(s) and seal(s) this 18th day of October 19 65

SIGNED, sealed and delivered in the presence of:

Jeannette Frost Thomas (SEAL)

Charles W. Pence
Septima P. Dulock

STATE OF SOUTH CAROLINA }
COUNTY OF GREENVILLE }

PROBATE

Personally appeared the undersigned witness and made oath that (s)he saw the within named grantor(s)
sign, seal and as the grantor's(s)' act and deed deliver the within written deed and that (s)he, with the other witness subscribed above witnessed the
execution thereof.

SWORN to before me this 18th day of October 19 65

Charles W. Pence (SEAL) *Septima P. Dulock*

STATE OF SOUTH CAROLINA }
COUNTY OF GREENVILLE }

RENUNCIATION OF DOWER (WOMAN)

I, the undersigned Notary Public, do hereby certify unto all whom it may concern, that the undersigned
wife (wives) of the above named grantor(s) respectively, did this day appear before me, and each, upon being privately and separately examined by
me, did declare that she does freely, voluntarily, and without any compulsion, dread or fear of any person whomsoever, renounce, release and forever re-
linquish unto the grantee(s) and the grantee(s)' heirs or successors and assigns, all her interest and estate, and all her right and claim of dower of,
in and to all and singular the premises within mentioned and released.

GIVEN under my hand and seal this

day of October 1965

(SEAL)

Notary Public for South Carolina.

RECORDED this 27th day of October 19 65 at 12:51 P. M. No. 12935

121- M15.3-6-16