

OCT 27 2 51 PM 1965

TITLE TO REAL ESTATE—Love, Thornton, Arnold & Thomason, Lawyers Building, Greenville, S. C.

BOOK 784 PAGE 628

STATE OF SOUTH CAROLINA }
COUNTY OF GREENVILLE }

CLERK OF COURTS
R.M.C.

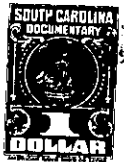
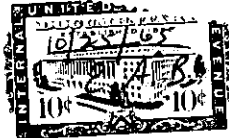
KNOW ALL MEN BY THESE PRESENTS, that We, BILLIE E. HAND AND BETTY L. HAND,

in consideration of Four Thousand Forty-eight and no/100----- Dollars,
and the assumption of a mortgage as set out below,
the receipt of which is hereby acknowledged, have granted, bargained, sold, and released, and by these presents do grant, bargain, sell and
release unto, Burlington Industries, Inc., its successors and assigns, forever:

All that lot of land in Greenville County, S. C., being on the east side
of Dogwood Avenue, about 2 miles northwest of Greer, and being known and designated
as Lot No. 2 of the W. Dennis Smith property as shown on a plat recorded in the
RMC Office in Plat Book NN at page 168, and having according to said plat the
following metes and bounds:

BEGINNING at a stake on the east side of Dogwood Avenue at the joint front
corner of Lots Nos. 1 and 2, and running thence with the joint property line of
said two lots, N. 88-17 E. 192.8 feet to the joint rear corner of Lots Nos. 1, 2, 9
and 10; thence with the joint rear property line of said lots nos. 2 and 9, N.
0-10 W. 102.5 feet to the joint rear corner of Lots Nos. 2, 3, 8 and 9, as shown
on said plat; thence with the joint property line of said lots nos. 2 and 3,
S. 89-29 W. 192.8 feet to a stake on the eastern side of Dogwood Avenue; thence
with the east side of Dogwood Avenue, S. 0-10 E. 95 feet to the point of beginning.

As a part of the consideration for this conveyance the Grantee does hereby
assume and agree to pay the balance of \$13,716.99 due on that mortgage
executed by the Grantors to Woodruff Federal Savings & Loan Association
recorded in Mortgage Book 984 at page 289 in the RMC Office for Greenville
County, South Carolina.



together with all and singular the rights, members, hereditaments and appurtenances to said premises belonging or in any wise incident or
appertaining; to have and to hold all and singular the premises before mentioned unto the grantee(s), and the grantee's(s') heirs, successors
and assigns, forever. And, the grantor(s) do(es) hereby bind the grantor(s) and the grantor's(s') heirs, successors, executors and administra-
tors to warrant and forever defend all and singular said premises unto the grantee(s) and the grantee's(s') heirs, successors and against
every person whomsoever lawfully claiming or to claim the same or any part thereof.

WITNESS the grantor's(s') hand(s) and seal(s) this 23 day of September 19 65.

SIGNED, sealed and delivered in the presence of:

Elizabeth Ann Garner
Robert Cannon Cook

Billie E. Hand (SEAL)
Betty L. Hand (SEAL)

STATE OF SOUTH CAROLINA }
COUNTY OF GREENVILLE }

PROBATE

Personally appeared the undersigned witness and made oath that he saw the within named
grantor(s) sign, seal and as the grantor's(s) act and deed deliver the within deed and that he, with other witness subscribed above
witnessed the execution thereof.

SWORN to before me this 23 day of September 19 65

Robert Cannon Cook
My Commission Expires:
September 22, 1967

Milton Harmon (SEAL)
Notary Public for South Carolina,
North Carolina,

STATE OF SOUTH CAROLINA }
COUNTY OF GREENVILLE }

RENUNCIATION OF DOWER

I, the undersigned Notary Public, do hereby certify unto all whom it may concern, that the
undersigned wife (wives) of the above named grantor(s) respectively, did this day appear before me, and each, upon being privately and
separately examined by me, did declare that she does freely, voluntarily, and without any compulsion, dread or fear of any person whom-
soever, renounce, release and forever relinquish unto the grantee(s) and the grantee's(s') heirs, successors and assigns, all her interest
and estate, and all her right and claim of dower of, in and to all and singular the premises within mentioned and released.

GIVEN under my hand and seal this
23 day of September 19 65

Betty L. Hand (SEAL)

Milton Harmon (SEAL)
Notary Public for South Carolina,
North Carolina, My Commission Expires
September 22, 1967

RECORDED this 27th day of October 19 65, at 2:51 P. M., No. 12957

2-6-2
537-1-6-2
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