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STATE OF SOUTH CAROLINA COUNTY OF GREENVILLE (II ME AM E







KNOW ALL MEN BY THESE PRESENTS, that

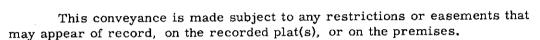
6. 18.3. of Greenville County, I, James L. Sanderson,

in consideration of Twelve, Thousand and No/100 (\$12,000.00)----and assumption of mortgage set out below the receipt of which is hereby acknowledged, have granted, bargained, sold, and released, and by these presents do grant, bargain, sell and release يزز

Henry W. Suber and Gladys P. Suber, their heirs and assigns forever:

All that certain piece, parcel or lot of land, with all improvements thereon, situate, lying and being in the State of South Carolina, County of Greenville, on the eastern side of Isbell Lane, being known and designated as Lot No. 3 on a plat of Isbell Heights dated August 21, 1963 by Piedmont Engineers & Architects, recorded in the R.M.C Office for Greenville County in Plat Book XX, at Page 167, and having, according to said plat, the following metes and bounds, to-wit:

BEGINNING at an iron pin on the eastern side of Isbell Lane, joint front corner of Lots 3 and 4, and running thence with the joint line of said lots, N. 79-06 E. 180.0 feet; thence continuing with the side lot line of Lots 3 and 6, N. 79-06 E. 158.2 feet to an iron pin, joint rear corner of Lots 3 and 6; thence along the rear of Lot 3, N. 37-23 W. 144.8 feet to an iron pin, joint rear corner of Lots 3 and 2; thence with the joint line of said lots, S. 79-06 W. 274.3 feet to an iron pin on Isbell Lane, joint front corner of Lots 3 and 2; thence with said lane, S. 10-54 E. 130.0 feet to the point of beginning; being the same conveyed to me by Carolina Land Co., Inc. by its deed dated January 21, 1965, and recorded in the R. M. C. Office for Greenville County in Deed Vol. at Page



As a part of the consideration for conveyance, the grantees expressly assume and agree to pay the balance due on that certain note and mortgage, in the original sum of \$21,500.00 executed by the grantor to the First Federal Savings and Loan Association of Greenville and recorded in the R. M. C. Office for Greenville County in Mortgage Book 985 at Page 172, the balance due thereon being the sum of \$19,000.00.





together with all and singular the rights, members, hereditaments and appurtenances to said premises belonging or in any wise incident or appertaining; to have and to hold all and singular the premises before mentioned unto the grantee(s), and the grantee's(s) heirs or successors and assigns, forever. And, the grantor(s) do(es) hereby bind the grantor(s) and the grantor's(s) heirs or successors, executors and administrators to warrant and forever defend all and singular said premises unto the grantee(s) and the grantee's(s) heirs or successors and against every person whomsoever lawfully claiming or to claim the same or any part thereof. WITNESS the grantor's(s') hand(s) and seal(s) this 15th day of October

SIGNED, sealed and delivered in the presence of

(SEAL)

MMIA James L. Sanderson

(SEAL)

(SEAL)

(SEAL)

STATE OF SOUTH CAROLINA

Personally appeared the undersigned witness and made oath that (s)he saw the within named grantor(s) sign, seal and as the grantor's(s') act and deed deliver the within written deed and that (s)he, with the other witness subscribed above witnessed the execution thereof.

SWORN to before me this 15th day of

October

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PROBATE

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STATE OF SOUTH CAROLINA

RENUNCIATION OF DOWER

COUNTY OF Greenville COUNTY OF GIVE IN THE J. I, the undersigned Notary Public, do hereby certify unto all whom it may concern, that the undersigned wife (wives) of the above named grantor(s) respectively, did this day appear before me, and each, upon being privately and separately examined by me, did declare that she does freely, voluntarily, and without any compulsion, dread or fear of any person whomsoever, renounce, release and forever relinquish unto the grantee(s) and the grantee's(s') heirs or successors and assigns, all her interest and estate, and all her right and claim of dower of, in and to all and singular the premises within mentioned and released.

GIVEN under my hand and seal this 15th

day of October 19 65 ary Public for South Carolina.

12994 A . M., No.

RECORDED this 27th aday of October

19 65 at 11:41