

OCT 25 12 05 PM 1965



BOOK 784 PAGE 539

STATE OF SOUTH CAROLINA }  
COUNTY OF GREENVILLE }

CLERK OF COURTS  
R.M.C.

KNOW ALL MEN BY THESE PRESENTS, that I, DONALD M. HANLEY,

in consideration of Five Hundred (\$500.00)----- Dollars,  
and assumption of mortgage hereinbelow described,  
the receipt of which is hereby acknowledged, have granted, bargained, sold, and released, and by these presents do grant, bargain, sell and release  
unto  
William C. Slater, Jr. and Mary V. Slater, their heirs and assigns:

ALL that piece, parcel or lot of land in the County and City of Greenville, South Carolina, known and designated as Lot No. 15, Section 2, North Gardens, as shown by plat recorded in the R.M.C. Office for Greenville County, S. C. in Plat Book EE at page 103, and having, according to said plat, the following metes and bounds, towit:-

BEGINNING at an iron pin on the West side of Azalea Court at the jointfront corner of Lots 14 and 15 and running thence with the West side of Azalea Court, S. 11-0 E. 80 feet to a pin at the joint front corner of Lots Nos. 15 and 16; thence with the line of Lot No. 16, S. 79-0 W. 160 feet to a pin; thence N. 11-0 W. 80 feet to a pin rear corner of Lot No. 14; thence with line of Lot No. 14, N. 79-0 E. 160 feet to the beginning corner.

This is the same property as conveyed to the Grantor herein by deed of Uldrick Construction Co., Inc., dated September 13, 1965, and recorded in the R.M.C. Office for Greenville County, S. C. in Deed Book 782 at page 450.

As a part of the consideration hereof the grantee does hereby agree to assume and pay that certain mortgage given by the grantor to C. Douglas Wilson & Co. on the 13th day of September, 1965, in the original amount of \$14,500.00, with a present balance of \$14,500.00, said mortgage being recorded in the R.M.C. Office for Greenville County, S.C. in Mortgage Book 1008 at page 101.

together with all and singular the rights, members, hereditaments and appurtenances to said premises belonging or in any wise incident or appertaining; to have and to hold all and singular the premises before mentioned unto the grantee(s), and the grantee's(s') heirs or successors and assigns, forever. And, the grantor(s) do(es) hereby bind the grantor(s) and the grantor's(s') heirs or successors, executors and administrators to warrant and forever defend all and singular said premises unto the grantee(s) and the grantee's(s') heirs or successors and against every person whomsoever lawfully claiming or to claim the same or any part thereof.

WITNESS the grantor's(s') hand(s) and seal(s) this 25th day of October 19 65 .

SIGNED, sealed and delivered in the presence of:

Donald M. Hanley (SEAL)

\_\_\_\_\_  
(SEAL)

Christine B. Giles (SEAL)

\_\_\_\_\_  
(SEAL)

STATE OF SOUTH CAROLINA }  
COUNTY OF GREENVILLE }

PROBATE

Personally appeared the undersigned witness and made oath that (s)he saw the within named grantor(s) sign, seal and as the grantor's(s') act and deed deliver the within deed and that (s)he, with the other witness subscribed above witnessed the execution thereof.

SWORN to before me this 25th day of October 19 65

Robert M. Danahy (SEAL)  
Notary Public for South Carolina.

Christine B. Giles

STATE OF SOUTH CAROLINA }  
COUNTY OF GREENVILLE }

RENUNCIATION OF DOWER

I, the undersigned Notary Public, do hereby certify unto all whom it may concern, that the undersigned wife (wives) of the above named grantor(s) respectively, did this day appear before me, and each, upon being privately and separately examined by me, did declare that she does freely, voluntarily, and without any compulsion, dread or fear of any person whomsoever, renounce, release and forever relinquish unto the grantee(s) and the grantee's(s') heirs or successors and assigns, all her interest and estate, and all her right and claim of dower of, in and to all and singular the premises within mentioned and released.

GIVEN under my hand and seal this

25th day of October 19 65.

Robert M. Danahy (SEAL)  
Notary Public for South Carolina.

Phyllis R. Hanley

RECORDED this 25th day of October 19 65, at 12:06 P. M., No. 12643

0-2-30-27-9-2-30-5-15-