

STATE OF SOUTH CAROLINA }  
COUNTY OF GREENVILLE }

OCT 25 11 53 AM 1965

CLERK OF COURT  
S. C.

KNOW ALL MEN BY THESE PRESENTS, that J. H. HUDSON and JESSE Q. MERRITT

in consideration of TWO THOUSAND THREE HUNDRED SIXTY and 19/100-----Dollars,  
and assumption of mortgage described below  
the receipt of which is hereby acknowledged, have granted, bargained, sold, and released, and by these presents do grant, bargain, sell and release  
unto  
CARL WILLIS, JR. and BARBARA S. WILLIS, Their Heirs and Assigns:

ALL that piece, parcel or lot of land with the buildings and improvements thereon,  
situate, lying and being in the County of Greenville, State of South Carolina, in Green-  
ville Township, near the corporate limits of the City of Greenville in Tax District 235  
and being known and designated as Lot No. 73 of a subdivision of the Village of Mills  
Mill as shown on plat thereof made by Piedmont Engineering Service in June 1954 and  
recorded in the RMC Office for Greenville County in Plat Book GG, at pages 60 and 61  
and having such metes and bounds, courses and distances as shown thereon; reference  
thereto being had. The house on this lot is No. 242 Ligon Street.

This property is sold subject to the restrictions, easements, and conditions recorded  
against said Subdivision in the RMC Office for Greenville County, S. C. in Deed Book  
506 at page 150.

As a part of the consideration hereof, the Grantee agrees to assume and pay, accord-  
ing to its terms, that certain note and mortgage given to First Federal Savings and  
Loan Association on which there is a balance due of \$1,537.89; said mortgage being  
recorded in Mortgage Volume 718, page 293.

This is the same property conveyed to the Grantors by deed recorded in the RMC Office  
for Greenville County, S. C. in Deeds Volume 646, page 18.

Grantees to pay 1965 taxes.



together with all and singular the rights, members, hereditaments and appurtenances to said premises belonging or in any wise incident or apper-  
taining; to have and to hold all and singular the premises before mentioned unto the grantee(s), and the grantee's(s') heirs or successors and assigns,  
forever. And, the grantor(s) do(es) hereby bind the grantor(s) and the grantor's(s') heirs or successors, executors and administrators to warrant and  
forever defend all and singular said premises unto the grantee(s) and the grantee's(s') heirs or successors and against every person whomsoever law-  
fully claiming or to claim the same or any part thereof.

WITNESS the grantor's(s') hand(s) and seal(s) this 20th day of October 19 65.

SIGNED, sealed and delivered in the presence of:

Florence A. Johnson (SEAL)  
Edward Ryan Hamner (SEAL)  
Jesse Q. Merritt (SEAL)

STATE OF SOUTH CAROLINA }  
COUNTY OF GREENVILLE }

PROBATE

Personally appeared the undersigned witness and made oath that (s)he saw the within named grantor(s)  
sign, seal and as the grantor's(s') act and deed deliver the within deed and that (s)he, with the other witness subscribed above witnessed the  
execution thereof.

SWORN to before me this 20th day of October 19 65.

Edward Ryan Hamner (SEAL) Notary Public for South Carolina  
Florence A. Johnson

STATE OF SOUTH CAROLINA }  
COUNTY OF GREENVILLE }

RENUNCIATION OF DOWER

I, the undersigned Notary Public, do hereby certify unto all whom it may concern, that the undersigned  
wife (wives) of the above named grantor(s) respectively, did this day appear before me, and each, upon being privately and separately examined by  
me, did declare that she does freely, voluntarily, and without any compulsion, dread or fear of any person whomsoever, renounce, release and forever re-  
linquish unto the grantee(s) and the grantee's(s') heirs or successors and assigns, all her interest and estate, and all her right and claim of dower of,  
in and to all and singular the premises within mentioned and released.

GIVEN under my hand and seal this 20th  
day of October 19 65.

Edward Ryan Hamner (SEAL) Notary Public for South Carolina  
Bessie B. Hudson  
Mattie B. Merritt

RECORDED this 25th day of October 19 65 at 11:38 A. M. No. 12652

7-1-104-522-2