

OCT 21 12 45 PM 1965

BOOK 784 PAGE 419

STATE OF SOUTH CAROLINA }
COUNTY OF GREENVILLE }

CLERK OF COURTS
GREENVILLE

KNOW ALL MEN BY THESE PRESENTS, that I, E. L. McPherson, M. D.

in consideration of Two Thousand Three Hundred (\$2,300.00) Dollars,

the receipt of which is hereby acknowledged, have granted, bargained, sold, and released, and by these presents do grant, bargain, sell and release unto Samuel L. Zimmerman and Blanche C. Zimmerman, Their Heirs And Assigns,

ALL that piece, parcel, and lot of land in the City and County of Greenville, State of South Carolina; being Lot Number 32 as shown on a Plat of Greenacre Dale Subdivision by C. C. Jones, Engineer dated June, 1952, as revised on May 17, 1957, noted in Plat Book 00 at pages 220 and 221, Office of the R. M. C. for Greenville County and being more particularly described as follows:

BEGINNING at an iron pin on Allandale Lane, joint corner of lots 11 and 32, and running thence along Allandale Lane North 44-25 West 132.3 feet to an iron pin on the south side of Webster Road; thence along Webster Road South 58-45 West 56.6 feet to an iron pin thence South 62-04 West 20.8 feet to an iron pin at joint corner of Lots 32 and 33; thence South 44-25 East 151 feet to an iron pin on Line of Lot 11; thence North 45-35 East 75 feet to the point of beginning.

BEING a portion of the premises conveyed to the Grantor, E. L. McPherson, M. D. by Mary E. Norris by Deed in Volume 456 at page 305. This Lot is noted on the County Block Book as being in Tax District 519, Sheet 199.1, Block 4, Lot 1.

THIS Conveyance is made subject to the Restrictive Covenants and conditions of the "Greenacre Dale" Subdivision as noted and recorded in Volume 460 at page 61 as amended in Volume 473, at page 274. Moreover, this Conveyance is subject to the rights of ways given to the Duke Power Company noted and recorded in Deed Volume 459 at page 56; and, to the Streets conveyed to the City of Greenville as noted in Deed Volume 460, page 79. Also, subject to an Easement to John H. Vandiver as noted in Deed Volume 620, page 239.



together with all and singular the rights, members, hereditaments and appurtenances to said premises belonging or in any wise incident or appertaining; to have and to hold all and singular the premises before mentioned unto the grantee(s), and the grantee(s)'s heirs or successors and assigns, forever. And, the grantor(s) do(es) hereby bind the grantor(s) and the grantor(s)'s heirs or successors, executors and administrators to warrant and forever defend all and singular said premises unto the grantee(s) and the grantee(s)'s heirs or successors and against every person whomsoever lawfully claiming or to claim the same or any part thereof.

WITNESS the grantor's(s) hand(s) and seal(s) this 15th day of October 1965

SIGNED, sealed and delivered in the presence of:

E. L. McPherson, M. D. (SEAL)

Burdie M. Hawkins (SEAL)

Virginia Spitzer (SEAL)

_____ (SEAL)

STATE OF SOUTH CAROLINA }
COUNTY OF GREENVILLE }

PROBATE

Personally appeared the undersigned witness and made oath that (s)he saw the within named grantor(s) sign, seal and as the grantor's(s) act and deed deliver the within written deed and that (s)he, with the other witness subscribed above witnessed the execution thereof.

SWORN to before me this 15th day of October 1965

Virginia Spitzer (SEAL)
Notary Public for South Carolina.

Burdie M. Hawkins

STATE OF SOUTH CAROLINA }
COUNTY OF GREENVILLE }

RENUNCIATION OF DOWER

I, the undersigned Notary Public, do hereby certify unto all whom it may concern, that the undersigned wife (wives) of the above named grantor(s) respectively, did this day appear before me, and each, upon being privately and separately examined by me, did declare that she does freely, voluntarily, and without any compulsion, dread or fear of any person whomsoever, renounce, release and forever relinquish unto the grantee(s) and the grantee's(s)'s heirs or successors and assigns, all her interest and estate, and all her right and claim of dower of, in and to all and singular the premises within mentioned and released.

GIVEN under my hand and seal this

15th day of October 1965
Virginia Spitzer (SEAL)
Notary Public for South Carolina.

Fred A. McPherson

RECORDED this 21st day of October 1965 at 12:45 P. M., No. 12301

519-1991-4-1