

OCT 19 2 49 PM 1965

BOOK 784 PAGE 291

STATE OF SOUTH CAROLINA }  
COUNTY OF GREENVILLE }

OLLIE F. NEWBORTH  
N.W.O.

KNOW ALL MEN BY THESE PRESENTS, that I, Larry W. Long

in consideration of One Dollar and Assumption of Mortgage Indebtedness Dollars,  
the receipt of which is hereby acknowledged, have granted, bargained, sold, and released, and by these presents do grant, bargain, sell and release  
unto Mamie B. Long, Her Heirs and Assigns,

All of my undivided one-half interest in and to all that piece, parcel or lot of land, with buildings and improvements thereon, situate, lying and being near the City of Greenville in the County of Greenville, State of South Carolina, being known and designated as Lot No. 177 in Section 1 on a plat of Belle Meade, which plat is recorded in the R. M. C. Office for Greenville County, South Carolina, in Plat Book EE, pages 116 and 117 and having, according to said plat, the following metes and bounds, to-wit:

BEGINNING at an iron pin on the westerly side of West Dorchester Boulevard, joint front corner of Lots 176 and 177, and running thence S. 66-49 W. 161.6 feet to an iron pin, joint rear corner of Lots 176 and 177; thence N. 19-31 W. 60 feet to an iron pin, joint rear corner of Lots 177 and 178; thence N. 59-15 E. 150.7 feet to an iron pin on the western side of West Dorchester Boulevard, joint front corner of Lots 177 and 178; thence along West Dorchester Boulevard S. 29-31 E. 80 feet to an iron pin, the point of beginning.

As a part of the consideration herein the grantee assumes and agrees to pay the balance due on note and mortgage executed to C. Douglas Wilson & Company by George G. Cochrane and assumed by the grantor and grantee herein, said mortgage being recorded in the R. M. C. Office for Greenville County, South Carolina in Mortgage Book 704 at page 525, on which there is a balance due of approximately \$9000.00. Grantee also assumes and agrees to pay the balance due on mortgage executed to Commercial Credit Corporation on which there is a balance due of approximately Seven Hundred (\$700.00) Dollars.

together with all and singular the rights, members, hereditaments and appurtenances to said premises belonging or in any wise incident or appertaining; to have and to hold all and singular the premises before mentioned unto the grantee(s), and the grantee's(s) heirs or successors and assigns, forever. And, the grantor(s) do(es) hereby bind the grantor(s) and the grantor's(s) heirs or successors, executors and administrators to warrant and forever defend all and singular said premises unto the grantee(s) and the grantee's(s) heirs or successors and against every person whomsoever lawfully claiming or to claim the same or any part thereof.

WITNESS the grantor's(s) hand(s) and seal(s) this 18th day of October 19 65.

SIGNED, sealed and delivered in the presence of:  
Larry W. Long (SEAL)  
Ollie S. Dyma (SEAL)  
Benj. A. Belt (SEAL)

STATE OF SOUTH CAROLINA } PROBATE  
COUNTY OF GREENVILLE }  
Personally appeared the undersigned witness and made oath that (s)he saw the within named grantor(s) sign, seal and as the grantor's(s) act and deed deliver the within deed and that (s)he, with the other witness subscribed above witnessed the execution thereof.  
SWORN to before me this 18th day of October 19 65.  
Ollie S. Dyma (SEAL)  
Notary Public for South Carolina.

STATE OF SOUTH CAROLINA } RENUNCIATION OF DOWER GRANTEE WIFE OF GRANTOR  
COUNTY OF }  
I, the undersigned Notary Public, do hereby certify unto all whom it may concern, that the undersigned wife (wives) of the above named grantor(s) respectively, did this day appear before me, and each, upon being privately and separately examined by me, did declare that she does freely, voluntarily, and without any compulsion, dread or fear of any person whomsoever, renounce, release and forever relinquish unto the grantee(s) and the grantee's(s) heirs or successors and assigns, all her interest and estate, and all her right and claim of dower of, in and to all and singular the premises within mentioned and released.  
GIVEN under my hand and seal this  
day of 19  
(SEAL)

RECORDED this 19th day of October 19 65 at 2:49 P. M., No. 12098

372-1-5  
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