

Prepared by MANN, FOSTER, JOHNSTON & ASHMORE ATTORNEYS, Greenville, South Carolina

STATE OF SOUTH CAROLINA }  
COUNTY OF GREENVILLE }

KNOW ALL MEN BY THESE PRESENTS, that ALVIN TRAMMELL

in consideration of FIVE THOUSAND FIVE HUNDRED AND NO/100 (\$5,500.00)----- Dollars,  
PLUS ASSUMPTION OF MORTGAGE LISTED BELOW:  
the receipt of which is hereby acknowledged, have granted, bargained, sold, and released, and by these presents do grant, bargain, sell and release  
unto THOMAS R. DeZURIK AND MARY E. DeZURIK; THEIR HEIRS AND ASSIGNS:

ALL that lot of land situate in Greenville County, South Carolina,  
near Taylors, shown as Lot 46 on a plat entitled Edwards Forest,  
Section 2, recorded in the RMC Office for Greenville County in Plat  
Book RR, Page 20, and having, according to said plat, the following  
metes and bounds, to wit:

BEGINNING at an iron pin on Bridgewood Drive, joint corner of Lots  
46 and 47; thence running along said drive, N. 33-38 W. 120 feet;  
thence S. 56-45 W. 194.6 feet; thence S. 33-15 E. 120 feet; thence  
N. 56-45 E. 195.3 feet to the beginning point.

The Grantees assume and agree to pay the balance of that certain  
mortgage in favor of Fidelity Federal Savings & Loan Association,  
recorded in the RMC Office for Greenville County in Mortgage Book  
997, Page 519, having a present balance of \$22,000.00.



together with all and singular the rights, members, hereditaments and appurtenances to said premises belonging or in any wise incident or apper-  
taining; to have and to hold all and singular the premises before mentioned unto the grantee(s), and the grantee's(s') heirs or successors and assigns,  
forever. And, the grantor(s) do(es) hereby bind the grantor(s) and the grantor's(s') heirs or successors, executors and administrators to warrant and  
forever defend all and singular said premises unto the grantee(s) and the grantee's(s') heirs or successors and against every person whomsoever law-  
fully claiming or to claim the same or any part thereof.

WITNESS the grantor's(s') hand(s) and seal(s) this 14th day of October 1965.

SIGNED, sealed and delivered in the presence of:

*Alvin Trammell* (SEAL)  
\_\_\_\_\_  
*John E. Johnston, Jr.* (SEAL)  
*James A. Trammell* (SEAL)  
\_\_\_\_\_ (SEAL)

STATE OF SOUTH CAROLINA }  
COUNTY OF Greenville }

PROBATE.

Personally appeared the undersigned witness and made oath that (s)he saw the within named grantor(s)  
sign, seal and as the grantor's(s) act and deed deliver the within deed and that (s)he, with the other witness subscribed above witnessed the  
execution thereof.

SWORN to before me this 14th day of October 1965.

*John E. Johnston, Jr.* (SEAL) *James A. Trammell*

STATE OF SOUTH CAROLINA }  
COUNTY OF Greenville }

RENUNCIATION OF DOWER

I, the undersigned Notary Public, do hereby certify unto all whom it may concern, that the undersigned  
wife (wives) of the above named grantor(s) respectively, did this day appear before me, and each, upon being privately and separately examined by  
me, did declare that she does freely, voluntarily, and without any compulsion, dread or fear of any person whomsoever, renounce, release and forever re-  
linquish unto the grantee(s) and the grantee's(s') heirs or successors and assigns, all her interest and estate, and all her right and claim of dower of,  
in and to all and singular the premises within mentioned and released.

GIVEN under my hand and seal this 14th

day of October 1965 *Louise C. Trammell*  
*John E. Johnston, Jr.* (SEAL)

RECORDED this 18th day of October 1965 at 9:30 A.M. No. 11965

-276-7292-1-31