

STATE OF SOUTH CAROLINA }  
COUNTY OF GREENVILLE }

GREENVILLE CO. S. C.

OCT 18 3 43 PM 1965

BOOK 784 PAGE 225

OLLIE F. ASKARTH  
R.M.C.

KNOW ALL MEN BY THESE PRESENTS, that I, Jeanette S. Pennington

in consideration of Two thousand nine hundred ten and 70/100 (\$2,910.70)----- Dollars, and assumption of mortgage hereinbelow setforth the receipt of which is hereby acknowledged, have granted, bargained, sold, and released, and by these presents do grant, bargain, sell and release unto Jack E. Shaw Builders, Inc., its successors and assigns forever

ALL that peice, parcel or lot of land, situate lying and being on the Northern side of Stewart Avenue, in the City of Greer, County of Greenville, State of South Carolina, being known and designated as Lot #13, on a plat of property of John A. Robinson, plat of which is recorded in the R.M.C. Office for Greenville County in Plat Book P, at Page 133, and according to said plat having the following metes and bounds:

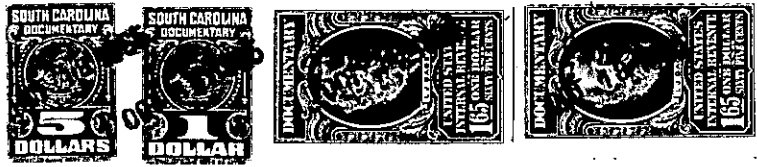
BEGINNING at an iron pin on the Northern side of Stewart Avenue at the joint front corner of Lots #12 and #13, and running thence N. 14-45 E. 105.7 feet to an iron pin, running thence N. 75-15 W. 60 feet to an iron pin at the joint rear corner of Lots #13 and #14, running thence along the line of said Lots, S. 14-45 W. 107 feet to an iron pin on the Northern side of Stewart Avenue, thence S. 76-28 E. 60 feet to an iron pin, point of beginning.

The above described property is the identical property conveyed to me by Leslie & Shaw, Inc. by deed recorded in the R.M.C. Office for Greenville County in Deed Book 600, Page 531.

This conveyance is made subject to any restrictions or easements that may appear of record, on the recorded plat (s), or on the premises.

The grantee herein accepts this property subject to the terms of that certain note and mortgage executed to Carolina Federal Savings & Loan Association recorded in Book 750 at Page 549 and has a present balance of \$4,168.27.

The grantee further accepts this property subject to the terms of that certain note and mortgage executed to Michael Allen Company recorded in Book 948 at page 67 and has a present balance of \$1,871.03, this being junior to the mortgage given to Carolina Federal Savings and Loan Association.



together with all and singular the rights, members, hereditaments and appurtenances to said premises belonging or in any wise incident or appertaining; to have and to hold all and singular the premises before mentioned unto the grantee(s), and the grantee's(s)' heirs or successors and assigns, forever. And, the grantor(s) do(es) hereby bind the grantor(s) and the grantor's(s)' heirs or successors, executors and administrators to warrant and forever defend all and singular said premises unto the grantee(s) and the grantee's(s)' heirs or successors and against every person whomsoever lawfully claiming or to claim the same or any part thereof.

WITNESS the grantor's(s)' hand(s) and seal(s) this 14th day of October 19 65 .

SIGNED, sealed and delivered in the presence of:  
Jeanette S. Pennington (SEAL)  
Robert S. Crant (SEAL)  
Walter B. Keefe (SEAL)

STATE OF SOUTH CAROLINA } PROBATE  
COUNTY OF GREENVILLE } Personally appeared the undersigned witness and made oath that (s)he saw the within named grantor(s) sign, seal and as the grantor's(s)' act and deed deliver the within deed and that (s)he, with the other witness subscribed above witnessed the execution thereof.

SWORN to before me this 14th day of October 19 65 .  
Walter B. Keefe (SEAL)  
Notary Public for South Carolina.  
Robert S. Crant

STATE OF SOUTH CAROLINA } RENUNCIATION OF DOWER  
COUNTY OF } I, the undersigned Notary Public, do hereby certify unto all whom it may concern, that the undersigned wife (wives) of the above named grantor(s) respectively, did this day appear before me, and each, upon being privately and separately examined by me, did declare that she does freely, voluntarily, and without any compulsion, dread or fear of any person whomsoever, renounce, release and forever relinquish unto the grantee(s) and the grantee's(s)' heirs or successors and assigns, all her interest and estate, and all her right and claim of dower of, in and to all and singular the premises within mentioned and released.

GIVEN under my hand and seal this  
day of 19  
(SEAL)

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