

STATE OF SOUTH CAROLINA, GREENVILLE COUNTY

Know All Men by These Presents:

That I, JO B. KILPATRICK

in the State aforesaid, in consideration of the sum of One and No/100 (\$1.00)-----DOLLARS, and satisfaction of the mortgage referred to below to the grantor(s) in hand paid at and before the sealing of these presents by the grantee(s) (the receipt whereof is hereby acknowledged), have granted, bargained, sold and released, and by these presents do grant, bargain, sell and release unto the said THE FEDERAL HOUSING COMMISSIONER OF WASHINGTON 25, D. C., His Successors and Assigns, Forever:

ALL that certain piece, parcel or lot of land with the buildings and improvements thereon, situate, lying and being near the City of Greenville, County of Greenville, State of South Carolina, being known and designated as Lot No. 172 on plat of Pleasant Valley, Section 1, which plat is recorded in the office of the RMC for Greenville County, South Carolina, in Plat Book P, at page 93.

This is the same property conveyed to me by deed of Ellis H. Brady and Evelyn B. Brady, dated May 1, 1963, recorded in the RMC Office for Greenville County, S. C. in Deed Book 722, Page 49.

This deed is an absolute conveyance of title in effect as well as in form and is not intended as a mortgage, trust conveyance, or security of any kind. The consideration therefor is full release of all debts, obligations, costs and charges heretofore subsisting on account of and by the terms of that certain mortgage from Ellis H. Brady and Evelyn B. Brady to General Mortgage Co., dated November 27, 1962, and recorded in Book 908, Page 575, of the official records of Greenville County, State of South Carolina, heretofore existing on the property herein conveyed, and the note secured thereby, this conveyance completely satisfying said obligation and terminating said mortgage and note and all effect thereof in every respect.

TOGETHER with all and Singular the Rights, Members, Hereditaments and Appurtenances to the said premises belonging, or in anywise incident or appertaining.

TO HAVE AND TO HOLD all and singular the said Premises before mentioned unto the grantee(s) hereinabove named, and his successors and Assigns forever.

And the grantor(s) do(es) hereby bind the grantor(s) and the grantor's(s) Heirs, Executors and Administrators to warrant and forever defend all and singular the said premises unto the grantee(s) hereinabove named, and the grantee's(s) Heirs and Assigns against the grantor(s) and the grantor's(s) Heirs and against every person whomsoever lawfully claiming or to claim the same or any part thereof.

Witness the grantor's(s) hand and seal this 27th day of September in the year of our Lord One Thousand Nine Hundred and sixty-five.

Signed, Sealed and Delivered in the Presence of

H.K. Hatler
Al Gibson

Jo B. Kilpatrick (Seal)
Jo B. Kilpatrick (Seal)
(Seal)
(Seal)
(Seal)
(Seal)

State of South Carolina, Hamilton County

Personally appeared before me H.K. Hatler

and made oath that he saw the within named grantor(s) Jo B. Kilpatrick sign, seal and as her act and deed delivered within written deed, and that he, with Al Gibson witnessed the execution thereof.

Sworn to before me this 27th day of September 27th, A. D. 1965
Notary Public for South Carolina Tennessee
My Commission as Notary Public Expires Nov. 10, 1968

H.K. Hatler (Seal)

State of South Carolina, Greenville County

RENUNCIATION OF DOWER - GRANTOR A WOMAN

I, Notary Public, do hereby certify

unto all whom it may concern, that Mrs. wife of the within named did this day appear before me, and upon being privately and separately examined by me, did declare that she does freely, voluntarily, and without any compulsion, dread or fear of any person or persons whomsoever, renounce, release, and forever relinquish unto Heirs and Assigns, all her interest and estate,

and also all her right and claim of Dower of, in or to all and singular the premises within mentioned and released.

GIVEN under my hand and seal this day of A. D. 19 Notary Public for South Carolina

Cancelled documentary stamps attached: S. C. \$ U.S. \$ Recorded this 14th day of October 1965, at 9:10 A. M., No. 11527

519-222,3-10-24