

OCT 14 2 57 PM 1965

BOOK 784 PAGE 72

STATE OF SOUTH CAROLINA }
COUNTY OF Greenville }

OLLIE F. SWORTH
N.M.C.



KNOW ALL MEN BY THESE PRESENTS, that I, C. C. Smith

in consideration of Six Thousand, Five Hundred and No/100 * * * * * Dollars,

the receipt of which is hereby acknowledged, have granted, bargained, sold, and released, and by these presents do grant, bargain, sell and release unto
Louise E. Johnson, her heirs and assigns forever,

ALL those certain pieces, parcels or lots of land in Greenville County, State of South Carolina, southwest of the city limits of Greenville, on the south side of Young Street, being known and designated as Lots Nos. 3 and 4, of the property of the American Building and Loan Association, according to survey by Dalton and Neves, Engineers, recorded in Plat Book H, page 199, and, having, according to said plat, the following metes and bounds, to-wit;

BEGINNING at an iron pin on the south side of Young Street, which pin is 115 feet west of the intersection of Young Street and Brockman Street, and running thence along the line of Lot No. 2, S 14 20 W 146.1 feet to an iron pin; thence N 72 27 W 80.1 feet to an iron pin joint rear corner of Lots Nos. 4 and 6; thence N 14 20 E 141.5 feet to an iron pin on the south side of Young Street; thence S 75 40 E 80 feet to the point of BEGINNING.

Also, all that certain piece, parcel or lot of land in Greenville County, State of South Carolina, adjoining above described property on the south and being known and designated as a part of Lot No. 11 on the same plat above referred to and having the following metes and bounds, to-wit;

BEGINNING at a point on Brockman Street at the corner of an alley and running N 64 14 W 76.8 feet to an iron pin rear corner of Lot No. 6; thence N 14 20 E 35.8 feet along the line of Lot No. 6 to an iron pin; thence S 72 27 E 123.95 feet to an iron pin on the west side of Brockman Street; thence along the west side of Brockman Street, S 62 11 W 64.5 feet to the point of BEGINNING.



together with all and singular the rights, members, hereditaments and appurtenances to said premises belonging or in any wise incident or appertaining; to have and to hold all and singular the premises before mentioned unto the grantee(s), and the grantee(s)' heirs or successors and assigns, forever. And, the grantor(s) do(es) hereby bind the grantor(s) and the grantor(s)' heirs or successors, executors and administrators to warrant and forever defend all and singular said premises unto the grantee(s) and the grantee(s)' heirs or successors and against every person whomsoever lawfully claiming or to claim the same or any part thereof.

WITNESS the grantor's(s) hand(s) and seal(s) this 14 day of October 19 65

SIGNED, sealed and delivered in the presence of:

C. C. Smith (SEAL)

_____ (SEAL)

Aileen D. Putman
Frank W. M. Doolittle

STATE OF SOUTH CAROLINA }
COUNTY OF Greenville }

PROBATE

Personally appeared the undersigned witness and made oath that (s)he saw the within named grantor(s) sign, seal and as the grantor's(s) act and deed deliver the within written deed and that (s)he, with the other witness subscribed above witnessed the execution thereof.

SWORN to before me this 14 day of October 19 65

Frank W. M. Doolittle (SEAL)
Notary Public for South Carolina.

Aileen D. Putman

STATE OF SOUTH CAROLINA }
COUNTY OF Greenville }

RENUNCIATION OF DOWER
SEE JUDGMENT ROLL J-5013

I, the undersigned Notary Public, do hereby certify unto all whom it may concern, that the undersigned wife (wives) of the above named grantor(s) respectively, did this day appear before me, and each, upon being privately and separately examined by me, did declare that she does freely, voluntarily, and without any compulsion, dread or fear of any person whomsoever, renounce, release and forever relinquish unto the grantee(s) and the grantee(s)' heirs or successors and assigns, all her interest and estate, and all her right and claim of dower of, in and to all and singular the premises within mentioned and released.

GIVEN under my hand and seal this 14 day of October 19 65

Notary Public for South Carolina. (SEAL)

RECORDED this 14th day of October 19 65 at 2:57 P. M., No. 11628

11 8 11-8-52