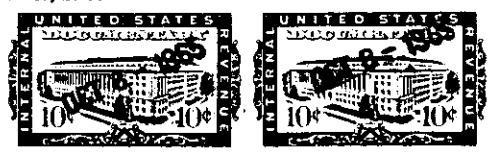


OCT 8 12 09 PM 1965

STATE OF SOUTH CAROLINA
COUNTY OF GREENVILLE

OLLIE ... WORTH
R. C.



KNOW ALL MEN BY THESE PRESENTS, that E. J. McCarty

Satisfaction of mortgage set out below, and assumption of mortgages set out below Dollars,

the receipt of which is hereby acknowledged, have granted, bargained, sold, and released, and by these presents do grant, bargain, sell and release unto Frank Ulmer Lumber Company, a Corp., its successors and assigns,

All those pieces, parcels or lots of land in the State of South Carolina, County of Greenville, Chick Springs Township, described as follows:

Lot 182, as shown on plat of Sector IV of Botany Woods, recorded in Plat Book YY at Page 23, at the corner of Bridgewater Drive and Yorkshire Drive, being the same conveyed to the grantor by deed recorded in Deed Book 754, Page 594.

LOT 196, as shown on plat of Sector IV of Botany Woods, recorded in Plat Book YY at Page 23, corner Bridgewater Drive and Hearthstone Lane, the same conveyed to the grantor by deed recorded in Deed Book 749, Page 401.

LOT 21, as shown on plat of Property of Botany Woods, recorded in Plat Book YY at Page 173, on the northern side of Kingsridge Drive, the same conveyed to the grantor by deed recorded in Deed Book 763 at Page 243.

The grantee assumes and agrees to pay the following mortgages: On Lot 182, a balance of \$25,149.00 on a mortgage held by Fidelity Federal Savings and Loan Association, recorded in Mtg. Book 967 at Page 394; on Lot 196, a balance of \$25,407.21 on a mortgage held by Fidelity Federal Savings & Loan Association, recorded in Mtg. Book 959 at Page 556; on Lot 21, a balance of \$18,965.33 on a mortgage held by Fidelity Federal Savings & Loan Association, recorded in Mtg. Book 981 at Page 1.

This conveyance is executed in satisfaction of a mortgage executed by the grantor to the grantee in the sum of \$13,511.34, recorded in Mortgage Book 989 at Page 220, and this conveyance is a conveyance in fact as well as in form, but said mortgage shall remain open for the protection of the grantee against any intervening encumbrances.



together with all and singular the rights, members, hereditaments and appurtenances to said premises belonging or in any wise incident or appertaining; to have and to hold all and singular the premises before mentioned unto the grantee(s), and the grantee's(s') heirs, successors and assigns, forever. And, the grantor(s) do(es) hereby bind the grantor(s) and the grantor's(s') heirs, successors, executors and administrators to warrant and forever defend all and singular said premises unto the grantee(s) and the grantee's(s') heirs, successors and against every person whomsoever lawfully claiming or to claim the same or any part thereof.

WITNESS the grantor's(s') hand(s) and seal(s) this 7th day of October 19 65.

SIGNED, sealed and delivered in the presence of:

Sylvia Phillips (SEAL) E. J. McCarty (SEAL)
Don L. Thornton



STATE OF SOUTH CAROLINA
COUNTY OF GREENVILLE

PROBATE

Personally appeared the undersigned witness and made oath that (s)he saw the within named (grantor(s) sign, seal and as the grantor's(s') act and deed deliver the within deed and that (s)he, with other witness subscribed above witnessed the execution thereof.

SWORN to before me this 7th day of October 19 65.

Don L. Thornton (SEAL) Sylvia Phillips

STATE OF SOUTH CAROLINA
COUNTY OF GREENVILLE

RENUNCIATION OF DOWER

I, the undersigned Notary Public, do hereby certify unto all whom it may concern, that the undersigned wife (wives) of the above named grantor(s) respectively, did this day appear before me, and each, upon being privately and separately examined by me, did declare that she does freely, voluntarily, and without any compulsion, dread or fear of any person whomsoever, renounce, release and forever relinquish unto the grantee(s) and the grantee's(s') heirs, successors and assigns, all her interest and estate, and all her right and claim of dower of, in and to all and singular the premises within mentioned and released.

GIVEN under my hand and seal this 7th day of October 19 65.

Don L. Thornton (SEAL) Minnie O. McCarty

RECORDED this 8th day of October 19 65, at 12:08 P. M., No. 11003

271- P15.13-1-235, 249, 405