

STATE OF SOUTH CAROLINA }
COUNTY OF GREENVILLE }

OCT 7 10 41 AM 1965

OLLIE F. WORTH
R.M.C.

KNOW ALL MEN BY THESE PRESENTS, that I, William F. Roberts

in consideration of ONE DOLLAR (\$1.00) LOVE AND AFFECTION ----- Dollars,

the receipt of which is hereby acknowledged, have granted, bargained, sold, and released, and by these presents do grant, bargain, sell and release unto MARY JONES ROBERTS, her heirs and assigns:

All my rights, title and interest in all that lot of land in the County of Greenville, State of South Carolina, known as Lot 25 and the portion of property to the rear end southwest of Lot 25, located between Lot 25 and the lake, as shown on plat of Pine Brook Extension, recorded in plat book W, at page 73, and having the following metes and bounds, to-wit:

Beginning at an iron pin on the western side of Edwards Road, at the corner of Lot 24, and running thence S 73-06 W. 304.6 feet to an iron pin; thence S 73-06 W. 50 feet, more or less, to a point on the edge of the lake; thence following the edge of the lake on an approximate course of N 21-45 W. 40 feet, more or less, to a point; thence N 62 E. 50 feet, more or less, to the joint rear corner of Lots 25 and 27; thence N 62 E. 295.9 feet to an iron pin on the southwestern side of Runyon Drive; thence S 48-53 E. 78.8 feet to an iron pin on the western side of Edwards Road; thence S 21-20 W. 39 feet to the point of beginning.

This is the same property conveyed to Talton C. Roberts, deceased, by W. T. Bidwell and Christine K. Bidwell, by deed dated February 14, 1963, and recorded in the R.M.C. Office for Greenville County in Book 716, Page 420, and subject to restrictive covenants of record.

The grantor herein is one of the heirs at law of Talton C. Roberts, who died intestate on October 19, 1964, as will more fully appear by reference to Apartment 885, File 20, in the office of the Probate Judge for Greenville County.

together with all and singular the rights, members, hereditaments and appurtenances to said premises belonging or in any wise incident or appertaining; to have and to hold all and singular the premises before mentioned unto the grantee(s), and the grantee's(s) heirs or successors and assigns, forever. And, the grantor(s) do(es) hereby bind the grantor(s) and the grantor's(s) heirs or successors, executors and administrators to warrant and forever defend all and singular said premises unto the grantee(s) and the grantee's(s) heirs or successors and against every person whomsoever lawfully claiming or to claim the same or any part thereof.

WITNESS the grantor's(s) hand(s) and seal(s) this 25th day of August 1965.

SIGNED, sealed and delivered in the presence of:
William F. Roberts (SEAL)

_____ (SEAL)

STATE OF SOUTH CAROLINA } PROBATE
COUNTY OF GREENVILLE }
Personally appeared the undersigned witness and made oath that (s)he saw the within named grantor(s) sign, seal and as the grantor's(s) act and deed deliver the within deed and that (s)he, with the other witness subscribed above witnessed the execution thereof.
SWORN to before me this 25th day of August 1965.
Charles B. Bowen (SEAL)
Notary Public for South Carolina. Luella L. Muse

STATE OF SOUTH CAROLINA } RENUNCIATION OF DOWER GRANTOR IS NOT MARRIED
COUNTY OF }
I, the undersigned Notary Public, do hereby certify unto all whom it may concern, that the undersigned wife (wives) of the above named grantor(s) respectively, did this day appear before me, and each, upon being privately and separately examined by me, did declare that she does freely, voluntarily, and without any compulsion, dread or fear of any person whomsoever, renounce, release and forever relinquish unto the grantee(s) and the grantee's(s) heirs or successors and assigns, all her interest and estate, and all her right and claim of dower of, in and to all and singular the premises within mentioned and released.
GIVEN under my hand and seal this _____ day of _____ 19 _____ (SEAL)
Notary Public for South Carolina.

RECORDED this 7th day of October 1965 at 10:41 A. M. No. 10837

-271- P15.11-6-35, 35.1 (MAY 1965)