STATE OF SOUTH CAROLINA COUNTY OF GREENVILLE 1 52 Pil 1965

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I, William L. Martin, KNOW ALL MEN BY THESE PRESENTS, that

Thirty One Hundred and No/100 (\$3100.00)----in consideration of

Dollars.

and assumption of mortgages the receipt of which is hereby acknowledged, have granted, bargained, sold, and released, and by these presents do grant, bargain, sell and release Lloyd W. Gilstrap, his heirs and assigns forever:

All that piece, parcel or lot of land situate, lying and being in the City and County of Greenville, State of South Carolina, at the northwestern corner of the intersection of Kent Lane and County Road, and being known and designated as Lot No. 50 on plat of Vista Hills recorded in the R. M. C Office for Greenville County in Plat Book "P", at Page 149 and having, according to said plat, the following metes and bounds, to-wit:

BEGINNING at an iron pin at the northwestern corner of the intersection of Kent Lane and County Road and running thence along the northern side of County Road S. 77-50 W. 177.9 feet to an iron pin; thence N. 1-50 W. 106 feet to an iron pin; thence along the joint line of Lots Nos. 49 and 50 N. 88-10 E. 175 feet to an iron pin; thence along the western side of Kent Lane S. 1-50 E. 75 feet to the point of beginning.

The above is the same property conveyed to the grantor by deed recorded in Deed Book 598, at Page 357.

As part of the consideration of this conveyance the grantee assumes and agrees to pay the balance due on the loan over the above property to The Prudential Insurance Company of America recorded in Mortgage Book 747, at Page 157, the balance now due and owing being \$9045.04.

The grantee also assumes the balance due on the mortgage over the above property to Noland Credit Company recorded in Mortgage Book 967, at Page 345, the balance now due and owing being \$1440.00.





WITNESS the grantor's(s') hand(s) and seal(s) this 1st







together with all and singular the rights, members, hereditaments and appurtenances to said premises belonging or in any wise incident or appertaining; to have and to hold all and singular the premises before mentioned unto the grantee(s), and the grantee's(s') heirs or successors and assigns, forever. And, the grantor(s) do(es) hereby bind the grantor(s) and the grantor's(s') heirs or successors, executors and administrators to warrant and forever defend all and singular said premises unto the grantee(s) and the grantee's(s') heirs or successors and against every person whomsoever lawfully claiming or to claim the same or any part thereof.

day of October

19 65 .

| SIGNED, sealed and delivered in the presence of: | Millian J. Glastin (SEAL)   |
|--|---|
| Johb Mann  | (SEAL)  |
| Reheard a Daniel                                 | (SEAL)  |
|  | (SEAL)  |
| COUNTY OF GREENVILLE                             | observed and that (s)he saw the within named grantor(s) and that (s)he, with other witness subscribed above witnessed the |

STATE OF SOUTH CAROLINA

RENUNCIATION OF DOWER

I, the undersigned Notary Public, do hereby certify unto all whom it may concern, that the undersigned wife (wives) of the above named grantor(s) respectively, did this day appear before me, and each, upon being privately and separately examined by me, did declare that she does freely, voluntarily, and without any compulsion, dread or fear of any person whomsoever, renounce, release and forever relinquish unto the grantee(s) and the grantee's(s') heirs or successors and assigns, all her interest and estate, and all her right and claim of dower of, in and to all and singular the premises within mentioned and released.

| * |       | 7               | -             |      |
|---|-------|-----------------|---------------|------|
| ,,,                                     | _     | the families of |               | 1 -4 |
| CHIEN                                   | wader | mb franci       | and seal this | lst  |

day of L. October 19 --(SEAL)

blic for South Carolina

10489 P . M., No. <u>19 65 at 1:52</u> October RECORDED & 4th. \_day of\_

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