

STATE OF SOUTH CAROLINA
COUNTY OF GREENVILLE

OCT 4 4 08 PM 1965

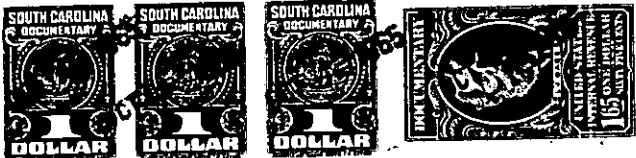
KNOW ALL MEN BY THESE PRESENTS, that OLLIE L. WATERS,
CALVIN LEE WATERS,

in consideration of One Thousand Five Hundred Forty-Eight and 81/100 - - - - - Dollars
and assumption of mortgage indebtedness set forth below,
the receipt of which is hereby acknowledged, have granted, bargained, sold, and released, and by these presents do grant, bargain, sell and release
unto EUGENE RACKLEY, his heirs and assigns forever,

ALL that certain piece, parcel or lot of land situate, lying and being
in the State of South Carolina, County of Greenville, Chick Springs Township,
being known and designated as Lot No. 12, Block F, in the Subdivision known as
MAYFAIR ESTATES as shown on a Plat thereof recorded in the R.M.C. Office for
Greenville County in Plat Book S, at Page 99, and also on Pages 72 and 73,
and having, the following metes and bounds, to-wit:

BEGINNING at an iron pin on Tiffany Drive, the joint front corner of
Lots Nos. 11 and 12, and running thence along the joint line of said Lots,
N. 67-41 E. 219.3 feet to an iron pin, corner of Lot No. 27; thence along
the rear line of Lot No. 26, S. 23-09 E. 50.3 feet to an iron pin, corner
Lot No. 25; thence along the joint line of Lots Nos. 12 and 13, S. 67-46
W. 219.3 feet to an iron pin on Tiffany Drive; thence along Tiffany Drive,
N. 23-09 W. 50 feet to the beginning corner.

As a part of the consideration for this deed, the grantee assumes
and agrees to pay in full the indebtedness due on that certain note and mort-
gage covering the above property in favor of First Federal Savings and Loan
Association of Greenville, S.C. recorded on February 29, 1960, in the R.M.C.
Office for said County and State in Mortgage Book 817, Page 429, which mort-
gage has a present balance due in the sum of \$ 7,351.19.



together with all and singular the rights, members, hereditaments and appurtenances to said premises belonging or in any wise incident or apper-
taining; to have and to hold all and singular the premises before mentioned unto the grantee(s), and the grantee's(s') heirs or successors and assigns,
forever. And, the grantor(s) do(es) hereby bind the grantor(s) and the grantor's(s') heirs or successors, executors and administrators to warrant and
forever defend all and singular said premises unto the grantee(s) and the grantee's(s') heirs or successors and assigns against the grantor(s) and the
grantor's(s') heirs or successors and against every person whomsoever lawfully claiming or to claim the same or any part thereof.

WITNESS the grantor's(s') hand(s) and seal(s) this 1st. day of October 19 65
SIGNED, sealed and delivered in the presence of
Calvin Lee Waters (SEAL)
Judith S. Lister (SEAL)
John D. Akins (SEAL)

STATE OF SOUTH CAROLINA } PROBATE
COUNTY OF GREENVILLE }
Personally appeared the undersigned witness and made oath that (s)he saw the within named grantor(s)
sign, seal and as the grantor's(s') act and deed deliver the within written deed and that (s)he, with the other witness subscribed above witnessed the
execution thereof.
SWORN to before me this 1st. day of October 19 65.
John D. Akins (SEAL)
Notary Public for South Carolina
Judith S. Lister

STATE OF SOUTH CAROLINA } RENUNCIATION OF DOWER
COUNTY OF GREENVILLE }
I, the undersigned Notary Public, do hereby certify unto all whom it may concern, that the undersigned
wife (wives) of the above named grantor(s) respectively, did this day appear before me, and each, upon being privately and separately examined by
me, did declare that she does freely, voluntarily, and without any compulsion, dread or fear of any person whomsoever, renounce, release and forever
relinquish unto the grantee(s) and the grantee's(s') heirs or successors and assigns, all her interest and estate, and all her right and claim of dower of,
in and to all and singular the premises within mentioned and released.
GIVEN under my hand and seal this 1st. day of October 19 65
John D. Akins (SEAL)
Notary Public for South Carolina
Mrs. Superior L. Waters

RECORDED this 4th day of October 19 65 at 4:08 P. M., No. 10496

-271- P15.8-6-12