

STATE OF SOUTH CAROLINA
COUNTY OF GREENVILLE

OLLIE L. NORTH
R. M. C.

Know All Men by These Presents:

That I, **Mallie S. Cox** in consideration of the sum of **Eleven Hundred Eight (\$1108.00)** in the State aforesaid, **DOLLARS,**

to the grantor(s) in hand paid at and before the sealing of these presents by the grantee(s) (the receipts whereof is hereby acknowledged), have granted, bargained, sold and released, and by these presents do grant, bargain, sell and release unto the said **Bobby Ray Batson**

All that piece, parcel or lot of land lying and being near the City of Greenville, S. C. as shown on a plat of the property of Mallie S. Cox prepared in September 1965 by C. O. Riddle, Reg. Land Surveyor and having the following metes and bounds and courses and distances to-wit according to said plat:

Beginning at a point in the center of a county road (iron pin offset 25 feet on the northernmost edge of said road) and running thence down the center of said road S. 47-03 W. 132 feet to a point in the center of said road (iron pin offset 25 feet); thence N. 48-52 W. 334.6 feet along the line of property of James Harold Smith to an iron pin; thence N. 45-03 E. 85.7 feet along the line of property of Bertha D. Campbell to an iron pin; thence N. 51-06 W. 216.2 feet to an iron pin corner of property of James W. and Bessie M. Smith; thence along the line of Smith property N. 43-08 E. 57 feet to iron pin corner of property of James W. and Bessie M. Smith and Mallie S. Cox; thence S. 48-35 E. 556.7 feet along the line of property of Mallie S. Cox to the beginning corner, containing 1.26 acres, more or less. This being the same property conveyed to the grantor herein by deed of John B. Cox, dated Jan. 2, 1962, recorded in the office of the R. M. C. for Greenville County in Deed Book 745, at page 198.



TOGETHER with all and Singular the Rights, Members, Hereditaments and Appurtenances to the said premises belonging, or in anywise incident or appertaining.

TO HAVE AND TO HOLD all and singular the said Premises before mentioned unto the grantee(s) hereinabove named and his Heirs and Assigns forever.

And the grantor(s) do(es) hereby bind the grantor(s) and the grantor's(s) Heirs, Executors and Administrators to warrant and forever defend all and singular the said premises unto the grantee(s) hereinabove named, and the grantee's(s) Heirs and Assigns against the grantor(s) and the grantor's(s) Heirs and against every person whomsoever lawfully claiming or to claim the same or any part thereof.

Witness the grantor's(s) hand and seal this 30th day of September in the year of our Lord One Thousand Nine Hundred and Sixty Five

Signed, Sealed and Delivered in the Presence of
Richard Cox
William D. Richardson
Mallie S. Cox (Seal)

(Seal)

State of South Carolina } Personally appeared before me Richard Cox
COUNTY OF GREENVILLE }
and made oath that he saw the within named grantor(s) **Mallie S. Cox**
written deed, and that he, with **William D. Richardson** sign, seal and as her act and deed deliver the within
witnessed the execution thereof.

Sworn to before me this 30th day of September, A. D., 19 65
William D. Richardson (Seal)
Notary Public for South Carolina
Richard Cox

State of South Carolina } RENUNCIATION OF DOWER NO DOWER - WOMAN GRANTOR
COUNTY OF } I, Notary Public, do hereby certify

unto all whom it may concern, that Mrs. wife of the within named did this day appear before me, and upon being privately and separately examined by me, did declare that she does freely, voluntarily, and without any compulsion, dread or fear of any person or persons whomsoever, renounce, release, and forever relinquish unto Heirs and Assigns, all her interest and estate, and also all her right and claim of Dower of, in or to all and singular the premises within mentioned and released.

GIVEN under my hand and seal this _____ day of _____, A. D., 19_____

(Seal)
Notary Public for South Carolina

Cancelled documentary stamps attached: S. C. \$ _____; U. S. \$ _____
Recorded this 30th day of September 19 65, at 9:04 A. M., No. 10200

539,3-1-11.2
05-00704 539,3-1-11