| Time one base granning conference area and a second             | <b>У</b> ш•.                                      |
|---|---|
| all and singular the said premises unto the granteehereina      | bove named, and                                   |
| heirs and assigns, against itself and its successors, and again | nst every person whomsoever lawfully claiming     |
| or to claim the same or any part thereof.                       |   |
| In witness whereof the said granting corporation has cause      | •   |
| these presents to be subscribed by its duly authorized officers |   |
| Eva McDonald Timmons, Secretary                                 |   |
| on this the Twenty-seventh day of                               | September in the year of our                      |
| Lord one thousand nine hundred and sixty five                   | and in the one hundred and                        |
| ninetieth   | year of the Sovereignty                           |
| and Independence of the United States of America.               | \$ 1117 mg  |
| Signed, Sealed and Delivered in the Presence of                 | CENTRAL REALTY CORPORATION                        |
| Bitty C. ambrase  | and President                                     |
| flut Some   | Fra M. Donald Thimmans                            |
|   | Secretary 3 1 2 2                                 |
|   |   |
|   |   |
|   | _   |
|   |   |
|   |   |
| The State of South Carolina,                                    |   |
| COUNTY OF GREENVILLE  |   |
|   |   |
| PERSONALLY appeared before me Betty C. Ambo                     |   |
| the within named Central Realty Corporation                     |   |
| by its duly authorized officers, Wm. R. Timmons, Jr., Pre-      | sident, and Eva McDonald Timmons, Secretary       |
| sign, seal with its corporate seal, and as the act and deed of  | said corporation deliver the within written deed, |
| and that 5 he with W. C. McSween                                |   |
| , witne   | essed the execution thereof.                      |
|   |   |
| Sworm to before me this 27th day                                |   |
| of A September A. D., 19 65                                     | Betty C. ambrace                                  |
| (SEAL).   | ,   |
| Notary Public for South Carolina.                               |   |

Recorded September 28th., 1965 At 11:10 A.M. # 9896