

SEP 23 9 29 AM 1965

STATE OF SOUTH CAROLINA }
COUNTY OF GREENVILLE }

OLLIE L. MOUNTAIN
S.M.C.

KNOW ALL MEN BY THESE PRESENTS, that **WE, RANDOLPH STONE AND CARRIE COTHRAN MARTIN AS EXECUTORS UNDER THE WILL OF ANNIE COTHRAN CLEMENT, DECEASED,**

in consideration of **THREE THOUSAND SEVEN HUNDRED FIFTY-FIVE AND NO/100-----**Dollars, the receipt of which is hereby acknowledged, have granted, bargained, sold, and released, and by these presents do grant, bargain, sell and release unto **ANNIE GRACE STONE, HER HEIRS AND ASSIGNS, FOREVER:**

TRACT NO. 1. "ALL THAT CERTAIN TRACT OF LAND IN DUNKLIN TOWNSHIP, GREENVILLE COUNTY, STATE OF S. C., SHOWN AS TRACT 3 ON PLAT OF J. T. COTHRAN ESTATE, RECORDED IN PLAT BOOK R AT PAGE 79 IN THE RMC OFFICE FOR GREENVILLE COUNTY, AND HAVING ACCORDING TO SAID PLAT THE FOLLOWING METES AND BOUNDS, TO-WIT:

"BEGINNING AT A STONE, SOUTHWESTERN CORNER OF TRACT No. 2, AND RUNNING THENCE S. 22 E. 1188 FEET TO STONE; N. 76-15 E. 937 FEET TO STONE; N. 51-15 E. 304 FEET TO STONE; N. 17-15 W. 1478 FEET TO IRON PIN, SOUTHEASTERN CORNER OF TRACT 2; THENCE WITH LINE OF TRACT 2, S. 57-30 W. 1386 FEET TO THE BEGINNING CORNER, CONTAINING 40.73 ACRES, MORE OR LESS, AND BEING THE SAME PROPERTY CONVEYED TO ANNIE COTHRAN CLEMENT BY DEED RECORDED IN DEED BOOK 324 AT PAGE 125 IN THE RMC OFFICE FOR GREENVILLE COUNTY, S. C."

ALSO,

TRACT NO. 2. "ALL THAT OTHER TRACT OF LAND IN DUNKLIN TOWNSHIP, GREENVILLE COUNTY, STATE OF SOUTH CAROLINA, CONTAINING 36.69 ACRES, MORE OR LESS, LOCATED ON PAGE'S CREEK, WATERS OF SALUDA RIVER, ADJOINING LANDS NOW OR FORMERLY OWNED BY SUSAN RAMSAY, MILES WILLIAMS, ET AL, AND BEING THE SAME TRACT OF LAND CONVEYED TO ANNIE COTHRAN CLEMENT BY DEED RECORDED IN DEED BOOK 324 AT PAGE 117 IN THE RMC OFFICE FOR GREENVILLE COUNTY, S. C."

THIS DEED IS EXECUTED PURSUANT TO THE AUTHORITY AND DIRECTIONS CONTAINED IN A DECREE DATED OCTOBER 15, 1964, AND IN A SUPPLEMENTAL ORDER DATED NOVEMBER 16, 1964, IN THE CASE OF E. RANDOLPH STONE AS EXECUTOR AND CARRIE COTHRAN MARTIN AS EXECUTRIX, UNDER THE WILL OF ANNIE COTHRAN CLEMENT, VS. JAMES A. SMITH, ET AL, FILED IN THE OFFICE OF THE CLERK OF COURT FOR GREENVILLE COUNTY, SOUTH CAROLINA, IN JUDGMENT ROLL J-2718.

together with all and singular the rights, members, hereditaments and appurtenances to said premises belonging or in any wise incident or appertaining; to have and to hold all and singular the premises before mentioned unto the grantee(s), and the grantee(s)' heirs or successors and assigns, forever. And, the grantor(s) do(es) hereby bind the grantor(s) and the grantor(s)' heirs or successors, executors and administrators to warrant and forever defend all and singular said premises unto the grantee(s) and the grantee(s)' heirs or successors and against every person whomsoever lawfully claiming or to claim the same or any part thereof.

WITNESS the grantor's(s)' hand(s) and seal(s) this 14 day of JANUARY 1965.

SIGNED, sealed and delivered in the presence of:

Billie Johnson
Oliver W. Mountain

Carrie Cotheran Martin (SEAL)
Randolph Stone (SEAL)
AS EXECUTORS UNDER THE WILL OF
ANNIE COTHRAN CLEMENT, DECEASED (SEAL)
(SEAL)

STATE OF SOUTH CAROLINA }
COUNTY OF GREENVILLE }

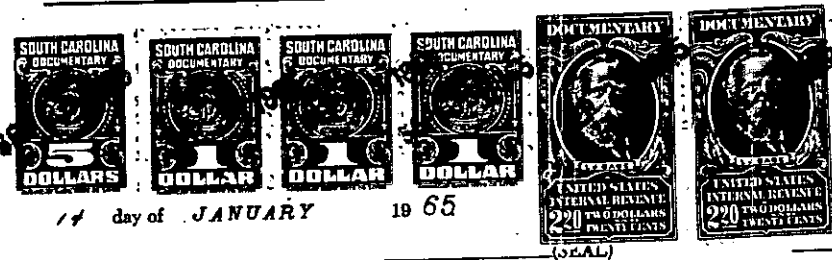
PROBATE

Personally appeared the undersigned witness and made oath that (s)he saw the within named grantor(s) sign, seal and as the grantor(s)' act and deed deliver the within deed and that (s)he, with the other witness subscribed above witnessed the execution thereof.

SWORN to before me this 14 day of JANUARY 1965.

Oliver W. Mountain (SEAL)
Notary Public for South Carolina.

Billie Johnson



14 day of JANUARY 1965

Notary Public for South Carolina.

RECORDED this 23rd day of September 19 65 at 9:29 A. M., No. 9355

15-6061-1-28
15-6071-1-9