

SEP 23 11 49 AM 1965

OLLIE P. WORTH R.M.C.

STATE OF SOUTH CAROLINA }  
COUNTY OF GREENVILLE }

KNOW ALL MEN BY THESE PRESENTS, that I, Pearl Workman

in consideration of assumption of mortgage described below-----Dollars,  
the receipt of which is hereby acknowledged, have granted, bargained, sold, and released, and by these presents do grant, bargain, sell and release  
unto  
Tommy Jenkins, his heirs and assigns forever:

All that tract or lot of land in Oaklawn Township, County of Greenville, South Carolina, contain-  
ing one-fourth acre, more or less, and being a portion of Tract No. 7 as shown on plat of  
the Property of Robert Arnold plat being made by C. O. Riddle in June, 1952, and by deed  
to Mary D. Jenkins recorded in R.M.C. Office for Greenville County, South Carolina in  
Deed Book 669, at Page 465.

BEGINNING at a stake, corner of property now owned by Mary D. Jenkins, center line  
of 25 foot easement (dirt road), thence S 34-19 E 57 feet to iron pin, joint corner of Jenkins  
and Goodjohn; thence along and with Goodjohn line N 37-01 E 108 feet to stake; thence  
N 34-19 W 82 feet to stake, center line of above said dirt road; thence along and with dirt  
road S 37-01 W 105 feet to point of Beginning, containing one-fourth acre, more or less,  
and bounded on the northeast and southwest by Grantor, on the southeast by Goodjohn and  
on the northwest by dirt road.

There being a 25 foot easement (dirt road) for ingress and egress from County dirt road  
according to above-mentioned plat and same being made a part of this deed.

This being the same property deeded to the Grantor by Mary D. Jenkins by deed dated  
July 27, 1961, and recorded in the R.M.C. Office of Greenville County in Deed Book 682  
at Page 73.

The Grantee expressly assumes that certain mortgage given by Pearl Workman to Modern  
Homes Construction Company on or about August 1, 1961, and having a present balance.

together with all and singular the rights, members, hereditaments and appurtenances to said premises belonging or in any wise incident or apper-  
taining; to have and to hold all and singular the premises before mentioned unto the grantee(s), and the grantee(s)'s heirs or successors and assigns,  
forever. And, the grantor(s) do(es) hereby bind the grantor(s) and the grantor(s)'s heirs or successors, executors and administrators to warrant and  
forever defend all and singular said premises unto the grantee(s) and the grantee(s)'s heirs or successors and against every person whomsoever law-  
fully claiming or to claim the same or any part thereof.

WITNESS the grantor's(s) hand(s) and seal(s) this 8th day of September 1965 .

SIGNED, sealed and delivered in the presence of:  
Pearl Workman (SEAL)  
Allen L. Davis (SEAL)  
Joe Robert Hooper (SEAL)

STATE OF SOUTH CAROLINA } PROBATE  
COUNTY OF GREENVILLE }  
Personally appeared the undersigned witness and made oath that (s)he saw the within named grantor(s)  
sign, seal and as the grantor's(s) act and deed deliver the within deed and that (s)he, with the other witness subscribed above witnessed the  
execution thereof.

SWORN to before me this 8th day of September 1965 .

Joe Robert Hooper (SEAL) Notary Public for South Carolina.  
Allen L. Davis

STATE OF SOUTH CAROLINA }  
COUNTY OF }  
RENUNCIATION OF DOWER GRANTOR IS A WOMAN  
I, the undersigned Notary Public, do hereby certify unto all whom it may concern, that the undersigned  
wife (wives) of the above named grantor(s) respectively, did this day appear before me, and each, upon being privately and separately examined by  
me, did declare that she does freely, voluntarily, and without any compulsion, dread or fear of any person whomsoever, renounce, release and forever re-  
linquish unto the grantee(s) and the grantee(s)'s heirs or successors and assigns, all her interest and estate, and all her right and claim of dower of  
in and to all and singular the premises within mentioned and released.

GIVEN under my hand and seal this  
day of 19  
(SEAL)  
Notary Public for South Carolina.

RECORDED this 23rd day of September 19 65 at 11:40 A. M., No. 9351

596.4-1-2.3

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