

Prepared by MANN, FOSTER, JOHNSTON & ASHMORE ATTORNEYS, Greenville, South Carolina

SEP 21 9 07 AM 1965

STATE OF SOUTH CAROLINA }
COUNTY OF GREENVILLE }

For True Consideration See Affidavit
Book 27 Page 221

OLLIE FANNINGWORTH
R.M.C.

KNOW ALL MEN BY THESE PRESENTS, that LAURA McMAKIN GREEN

In consideration of ONE (\$1.00)-----Dollars,
PLUS OTHER VALUABLE CONSIDERATION,
the receipt of which is hereby acknowledged, have granted, bargained, sold, and released, and by these presents do grant, bargain, sell and release
unto JAMES C. TAYLOR, HIS HEIRS AND ASSIGNS:

ALL my right, title and interest in and to:

ALL of that piece, parcel or tract of land situate in Greenville County, South Carolina, in Butler Township, containing 12.33 acres, more or less, and having according to a plat by John A. Simmons, dated August 28, 1965, entitled Property of James C. Taylor, the following metes and bounds, to wit:

BEGINNING at a nail in the center of Bennetts Bridge Road, near point where road crosses creek, and running thence along said road, S. 73-32 E. 220 feet; thence leaving said road S. 29-02 E. 479.7 feet; thence S. 75-32 E. 250 feet to a point on or near branch; thence with said branch, branch the line, N. 31-36 W. 500.1 feet to the center of Bennetts Bridge Road; thence along said road S. 78-10 E. 804.5 feet; thence N. 86-27 E. 55 feet; thence S. 0-41 E. 319.6 feet; thence N. 89-23 W. 513 feet; thence S. 68-42 W. 465.5 feet; thence N. 40-40 W. 803.7 feet; thence N. 52-23 E. 251.7 feet to the beginning point.

THE Grantor does hereby intend to convey to the Grantee all of her interest in the above described property which she received by inheritance or by Will from her father, Otis McMakin.

together with all and singular the rights, members, hereditaments and appurtenances to said premises belonging or in any wise incident or appertaining; to have and to hold all and singular the premises before mentioned unto the grantee(s), and the grantee(s)' heirs or successors and assigns, forever. And, the grantor(s) do(es) hereby bind the grantor(s) and the grantor(s)' heirs or successors, executors and administrators to warrant and forever defend all and singular said premises unto the grantee(s) and the grantee(s)' heirs or successors and against every person whomsoever lawfully claiming or to claim the same or any part thereof.

WITNESS the grantor's(s)' hand(s) and seal(s) this 17th day of September 19 65.

SIGNED, sealed and delivered in the presence of:

Laura McMakin Green (SEAL)

John E. Johnston, Jr.
Linda C. Brenton

_____(SEAL)

_____(SEAL)

_____(SEAL)

STATE OF SOUTH CAROLINA }
COUNTY OF Greenville }

PROBATE

Personally appeared the undersigned witness and made oath that (s)he saw the within named grantor(s) sign, seal and as the grantor's(s)' act and deed deliver the within deed and that (s)he, with the other witness subscribed above witnessed the execution thereof.

SWORN to before me this 17th day of September 19 65.

John E. Johnston, Jr. (SEAL)
Notary Public for South Carolina.

Linda C. Brenton

STATE OF SOUTH CAROLINA }
COUNTY OF _____ }

RENUNCIATION OF DOWER *WOMAN GRANTOR*

I, the undersigned Notary Public, do hereby certify unto all whom it may concern, that the undersigned wife (wives) of the above named grantor(s) respectively, did this day appear before me, and each, upon being privately and separately examined by me, did declare that she does freely, voluntarily, and without any compulsion, dread or fear of any person whomsoever, renounce, release and forever relinquish unto the grantee(s) and the grantee(s)' heirs or successors and assigns, all her interest and estate, and all her right and claim of dower of, in and to all and singular the premises within mentioned and released.

GIVEN under my hand and seal this _____ day of _____ 19 _____

Notary Public for South Carolina. _____(SEAL)

RECORDED this 21st. day of September 19 65 at 9:07 A.M. No. 9114

893-19
NOTE WILL
503-1-5
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