

STATE OF SOUTH CAROLINA }  
COUNTY OF GREENVILLE

SEP 14 3 06 PM 1965

KNOW ALL MEN BY THESE PRESENTS, that Checker Cab Company of Anderson, S.C. a Corporation chartered under the laws of the State of South Carolina and having a principal place of business at Anderson, State of South Carolina, in consideration of Nineteen Thousand One Hundred Forty and 61/100 (\$19,140.61) ----- Dollars, and assumption of mortgages as set out below the receipt of which is hereby acknowledged, has granted, bargained, sold, and released, and by these presents does grant, bargain, sell and release unto J. H. Saylor, His Heirs and Assigns, Forever:

ALL that certain piece, parcel or tract of land in Greenville County, South Carolina, situate, lying and being on the Western side of U. S. Highway No. 25, containing 10.50 acres, more or less, according to a plat of the property of W. C. Adams made by W. J. Riddle, Surveyor, March, 1948, and recorded in the R.M.C. Office for Greenville County in Plat Book "U", Page 23 (see also Plat Book "FF", Page 308) and having, according to said plat, the following metes and bounds, to-wit:

BEGINNING at a stake on the western side of U. S. Highway No. 25 and running thence S. 85-10 W. 1017 feet to an iron pin; thence N. 9-50 W. 386 feet to a pin in branch; thence up the branch and along the meanders thereof the following courses and distances: N. 78-30 E. 210 feet; N. 85-30 E. 71.5 feet; N. 75-00 E. 204 feet; N. 66-40 E. 205 feet; S. 78-30 E. 162 feet and N. 72-00 E. 178.5 feet to a stake on the western side of U. S. Highway No. 25; thence along the western side of said highway, S. 9-50 E. 505.5 feet to a stake, the beginning corner.

As a part of the consideration for the within conveyance the grantee assumes and agrees to pay the balance due on that certain note and mortgage by S & M Amusement Company, Inc. to Eunice Baswell, dated September 15, 1958 in the original amount of \$14,800.00 and recorded in the R.M.C. Office for Greenville County in Mortgage Book 759 at Page 190, the balance now due thereon being \$11,218.77. AND

ALSO assumes and agrees to pay the balance due on a certain note and mortgage by the grantor herein to Marathon Oil Company dated December 5, 1962 in the original amount of \$40,000.00 and recorded in the R.M.C. Office for Greenville County in Mortgage Book 907 at Page 324, the balance now due being \$31,170.21



together with all and singular the rights, members, hereditaments and appurtenances to said premises belonging or in any wise incident or appertaining; to have and to hold all and singular the premises before mentioned unto the grantee(s), and the grantee's(s) heirs or successors and assigns, forever. And, the grantor does hereby bind itself and its successors to warrant and forever defend all and singular said premises unto the grantee(s) and the grantee's(s) heirs or successors and against every person whomsoever lawfully claiming or to claim the same or any part thereof.

IN WITNESS whereof the grantor has caused its corporate seal to be affixed hereto and these presents to be subscribed by its duly authorized officers, this 14th day of September 1965.

SIGNED, sealed and delivered in the presence of:  
*Ruth E. Sant*  
*William L. Thompson*

Checker Cab Company of Anderson, S.C. (SEAL)  
A Corporation  
By: *Geo. L. Joseph (Pres)*  
President  
*Doris L. Saylor*  
Secretary

STATE OF SOUTH CAROLINA }  
COUNTY OF ANDERSON

PROBATE

Personally appeared the undersigned witness and made oath that (s)he saw the within named Corporation, by its duly authorized officers, sign, seal and as the grantor's act and deed deliver the within written deed and that (s)he, with the other witness subscribed above witnessed the execution thereof.

SWORN to before me this 14th day of September 19 65.  
*William L. Thompson* (SEAL)  
Notary Public for South Carolina.

*Ruth E. Sant*

RECORDED this 14th day of September 19 65 at 3:06 P. M., No. 8337

100-601-11-1