

And we do hereby bind ourselves, our Heirs, Executors and Administrators to warrant and forever defend all and singular the said Premises unto the said Eugene E. Stone, Jr., A.M. Stone, Hallie S. Maxon and Ann S. Cleveland,

their Heirs and Assigns, against ourselves and our Heirs and against every person whomsoever lawfully claiming or to claim the same or any part thereof.

WITNESS our hands and seals, this 10th day of August in the year of our Lord one thousand, nine hundred and sixty-five in the one hundred and ninetieth year of the Independence of the United States of America.

Signed, sealed and delivered in the presence of

Michael J. Bridgers
Andrew B. Marion

Eugene E. Stone (L.S.)
Eugene E. Stone (L.S.)
Ward S. Stone (L.S.)
Thomas W. Miller (L.S.)
Eugene E. Stone (L.S.)

State of South Carolina,
County of GREENVILLE

Trustees under the Will of
T. C. Stone, Deceased.

PERSONALLY appeared before me Wilbur Y. Bridgers and made oath that he saw the within named Eugene E. Stone, III, Eugene E. Stone, Jr., Eugene E. Stone, Ward S. Stone and Thomas W. Miller, as Trustees sign, seal and as their act and deed deliver the within written deed, and that he with Andrew B. Marion witnessed the execution thereof.

SWORN TO before me this 10th day of August A. D. 1965.
Andrew B. Marion (L.S.)
Notary Public for South Carolina.

Michael J. Bridgers

State of South Carolina,
County of

(NOT NECESSARY)
Renunciation of Dower

I, _____, do hereby certify unto all whom it may concern that Mrs. _____ the wife of the within named _____ did this day appear before me, and upon being privately and separately examined by me, did declare that she does freely, voluntarily and without any compulsion, dread or fear of any person or persons whomsoever, renounce, release and forever relinquish unto the within named _____

Heirs and Assigns, all her interest and estate, and also all her right and claim of Dower of, in or to all and singular the Premises within mentioned and released.

Given under my hand and seal, this _____ day of _____ A. D. 19 _____ (L.S.)
Notary Public for South Carolina.