

SEP 7 2 30 PM 1965

STATE OF SOUTH CAROLINA }
COUNTY OF GREENVILLE }

OLLE L. BROWN
NOTARY PUBLIC

KNOW ALL MEN BY THESE PRESENTS, that WE, GETTYS S. KNIGHT AND CHARLES H. KNIGHT,

in consideration of FIVE AND NO/100--(\$5.00)----- Dollars,
LOVE AND AFFECTION AND A PARTITION OF REAL ESTATE,
the receipt of which is hereby acknowledged, have granted, bargained, sold, and released, and by these presents do grant, bargain, sell and release
unto DEBORAH KNIGHT McDONALD, HER HEIRS AND ASSIGNS, ALL OUR RIGHT, TITLE
AND INTEREST (THE SAME BEING A TWO-THIRDS UNDIVIDED INTEREST) OF, IN,
AND TO;

ALL THAT PIECE, PARCEL OR TRACT OF LAND SITUATE, LYING AND BEING IN
DUNKLIN TOWNSHIP, GREENVILLE COUNTY, SOUTH CAROLINA; BEING A PORTION OF
TRACT 3 AS SHOWN ON A PLAT OF PROPERTY OF "ESTATE OF D. P. DAVENPORT"
DATED MAY, 1965, AND REVISED AUGUST 6, 1965, RECORDED IN THE RMC OFFICE
FOR GREENVILLE COUNTY, SOUTH CAROLINA; IN PLAT BOOK KKK AT PAGE
125, AND HAVING, ACCORDING TO SAID PLAT, THE FOLLOWING METES AND
BOUNDS, TO-WIT:

BEGINNING AT THE JOINT SOUTHERN CORNER OF TRACTS 2 AND 3 AND RUNNING
THENCE ALONG A LINE OF TRACT 2 N. 32-05 W. 1544.8 FEET TO AN IRON PIN
ON THE LINE OF MARTIN PROPERTY; THENCE ALONG THE EEE OF MARTIN PROPERTY
S. 33-40 W. 16.5 FEET TO A POINT; THENCE ALONG A LINE OF LAND THIS DAY
CONVEYED TO CHARLES H. KNIGHT S. 15-40 E. 589.0 FEET TO THE CENTER OF
A ROAD; THENCE CONTINUING ALONG SAID LINE S. 17-02 E. 765.9 FEET TO AN
IRON PIN ON A LINE OF TRACT 1; THENCE ALONG A LINE OF TRACT 1 S. 89-57
E. 445.0 FEET TO THE BEGINNING CORNER, CONTAINING 6.97 ACRES, MORE OR
LESS, AND BEING A PORTION OF THE PROPERTY DEVISED TO JANIE D. KNIGHT
BY HER FATHER, D. P. DAVENPORT AND INHERITED BY THE GRANTORS AND
GRANTEE HERFIN AS THE SOLE HEIRS AT LAW OF JANIE D. KNIGHT, JANIE D.
KNIGHT HAVING DIED INTSTATE SUBSEQUENT TO THE DEATH OF HER FATHER
D. P. DAVENPORT.

together with all and singular the rights, members, hereditaments and appurtenances to said premises belonging or in any wise incident or apper-
taining; to have and to hold all and singular the premises before mentioned unto the grantee(s), and the grantee(s)'s heirs or successors and assigns,
forever. And, the grantor(s) do(es) hereby bind the grantor(s) and the grantor(s)'s heirs or successors, executors and administrators to warrant and
forever defend all and singular said premises unto the grantee(s) and the grantee(s)'s heirs or successors and against every person whomsoever law-
fully claiming or to claim the same or any part thereof.

WITNESS the grantor's(s) hand(s) and seal(s) this 31st day of AUGUST 19 65

SIGNED, sealed and delivered in the presence of:

Gettys S. Knight (SEAL)
GETTYS S. KNIGHT

Charles H. Knight (SEAL)
CHARLES H. KNIGHT

Olle L. Brown
G. Randolph Stone

STATE OF SOUTH CAROLINA }
COUNTY OF GREENVILLE }

PROBATE

Personally appeared the undersigned witness and made oath that (s)he saw the within named grantor(s)
sign, seal and as the grantor(s)'s act and deed deliver the within written deed and that (s)he, with the other witness subscribed above witnessed the
execution thereof.

SWORN to before me this 31st day of AUGUST 19 65

G. Randolph Stone (SEAL)
Notary Public for South Carolina.

Olle L. Brown

STATE OF SOUTH CAROLINA }
COUNTY OF GREENVILLE }

RENUNCIATION OF DOWER

I, the undersigned Notary Public, do hereby certify unto all whom it may concern, that the undersigned
wife (wives) of the above named grantor(s) respectively, did this day appear before me, and each, upon being privately and separately examined by
me, did declare that she does freely, voluntarily, and without any compulsion, dread or fear of any person whomsoever, renounce, release and forever re-
linquish unto the grantee(s) and the grantee(s)'s heirs or successors and assigns, all her interest and estate, and all her right and claim of dower of,
in and to all and singular the premises within mentioned and released.

GIVEN under my hand and seal this 31st

day of AUGUST 19 65
G. Randolph Stone (SEAL)
Notary Public for South Carolina.

Lena D. Knight
Margaret W. Knight

RECORDED this 7th day of September 19 65, at 2:38 P. M., No. 7551

15-606.2-1-36.2