

GREENVILLE COUNTY
AUG 30 10 58 AM 1965

STATE OF SOUTH CAROLINA }
COUNTY OF GREENVILLE }

OLLIE F. NORTH
R.M.C.

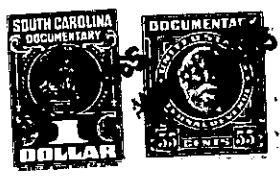
KNOW ALL MEN BY THESE PRESENTS, that R. C. Ayers Four Hundred Eighty Four and 52/100
~~Two Thousand Nine Hundred Eighty Three and 23/100 (\$2,983.23) Dollars~~
(\$484.52) & assumption of mortgage set forth below, and subject to the provisions
of a Bond for Title recorded in the R.M.C. Office for Greenville, ~~Dobson~~
in consideration of County in Deed Book _____, at Page _____.

the receipt of which is hereby acknowledged, have granted, bargained, sold, and released, and by these presents do grant, bargain, sell and release
unto L. J. Vaughn, Sr., his heirs and assigns forever:

ALL that piece, parcel or lot of land, with improvements thereon, situate, ly-
ing and being in the State of South Carolina, County of Greenville, in the Town
of Simpsonville, and being shown as Lot No. 42 on a plat entitled "A Subdivi-
sion of Woodside Mills, Simpsonville, South Carolina", recorded in the R.M.C.
Office for Greenville County in Plat Book GG, at Page 5, and having, according
to said plat, the following metes and bounds, to-wit:

BEGINNING on the Northern side of "A" Street, also known as Beattie Street, at
an iron pin at the joint front corner of Lots 41 and 42, and running thence
with the joint line of said lots, N. 24-50 W. 122 feet to an iron pin on the
Southern side of a 10-foot alley; thence along the side of the alley, S. 65-10
W. 96 feet to an iron pin, joint rear corner of Lots 42 and 43; thence with
the joint line of said lots S. 24-50 E. 122 feet to an iron pin on the North-
ern side of "A" Street; thence along the side of said street N. 65-10 E. 96
feet to an iron pin at the point of beginning.

The mortgage hereby assumed as part of the consideration for this conveyance
is the mortgage given by R. C. Ayers to Fountain Inn Federal Savings & Loan
Association recorded in the R. M. C. Office for Greenville County in Mortgage
Book 935, at Page 329, and having a present balance of \$2,983.23.



together with all and singular the rights, members, hereditaments and appurtenances to said premises belonging or in any wise incident or apper-
taining; to have and to hold all and singular the premises before mentioned unto the grantee(s), and the grantee(s)'s heirs or successors and assigns,
forever. And, the grantor(s) do(es) hereby bind the grantor(s) and the grantor(s)'s heirs or successors, executors and administrators to warrant and
forever defend all and singular said premises unto the grantee(s) and the grantee(s)'s heirs or successors and against every person whomsoever law-
fully claiming or to claim the same or any part thereof.

WITNESS the grantor's(s) hand(s) and seal(s) this 28th day of August 19 65.

SIGNED, sealed and delivered in the presence of:
R. C. Ayers (SEAL)
[Signature] (SEAL)
Alderson C. Saye (SEAL)

STATE OF SOUTH CAROLINA } PROBATE
COUNTY OF GREENVILLE }
Personally appeared the undersigned witness and made oath that (s)he saw the within named grantor(s)
sign, seal and as the grantor's(s) act and deed deliver the within written deed and that (s)he, with the other witness subscribed above witnessed the
execution thereof.

SWORN to before me this 28th day of August 1965.
[Signature] (SEAL)
Notary Public for South Carolina.

STATE OF SOUTH CAROLINA } RENUNCIATION OF DOWER
COUNTY OF GREENVILLE }
I, the undersigned Notary Public, do hereby certify unto all whom it may concern, that the undersigned
wife (wives) of the above named grantor(s) respectively, did this day appear before me, and each, upon being privately and separately examined by
me, did declare that she does freely, voluntarily, and without any compulsion, dread or fear of any person whomsoever, renounce, release and forever re-
linquish unto the grantee(s) and the grantee(s)'s heirs or successors and assigns, all her interest and estate, and all her right and claim of dower of,
in and to all and singular the premises within mentioned and released.

GIVEN under my hand and seal this 28th
day of August 1965.
[Signature] (SEAL)
Notary Public for South Carolina.

RECORDED this 30th day of August 19 65, at 10:58 A. M., No. 6706

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