

STATE OF SOUTH CAROLINA }
COUNTY OF GREENVILLE }

AUG 26 10 49 AM 1965

OLIVE H. WORTH
R. M. C.

KNOW ALL MEN BY THESE PRESENTS, that I, LeRoy Gunter, of Greenville County

in consideration of Five (\$5.00) Dollars and love and affection and the assumption of mortgage set out below Dollars,
the receipt of which is hereby acknowledged, have granted, bargained, sold, and released, and by these presents do grant, bargain, sell and release unto
Mary Jean Gunter, her heirs and assigns forever:

All that certain piece, parcel or lot of land, with all improvements thereon, situate, lying and being in the State of South Carolina, County of Greenville, Gantt Township, being known and designated as Lot No. 21, according to plat of property of L. O. Patterson, Trustee, prepared by Dalton & Neves, Engineers, April, 1942 and recorded in the R. M. C. Office for Greenville County in Plat Book K at Page 128, and having, according to said plat, the following metes and bounds, to-wit:

BEGINNING at an iron pin on the eastern side of White Horse Road, at the joint front corner Lots Nos. 20 and 21 and running thence with the joint line of said lots, S. 83-37 E. 156.6 feet to an iron pin, the joint rear corner Lots Nos. 20 and 21; thence with the rear line of Lot No. 21, S. 5-52 W. 50 feet to an iron pin, the joint rear corner Lots Nos. 21 and 22; thence with the joint line of said lots, S. 89-30 W. 165.2 feet to an iron pin on the eastern side of White Horse Road, joint front corner Lots Nos. 21 and 22; thence with the eastern side of said Road, N. 12-0 E. 70 feet to the point of beginning; being the same conveyed to me by Thelma Lorene Stephens, as trustee, by deed dated March 30, 1954 and recorded in the R. M. C. Office for Greenville County in Deed Vol. 497 at Page 23.

The grantee herein expressly assumes and agrees to pay the balance due on a certain note and mortgage executed by the grantor on February 26, 1965 in the original sum of \$8,300.00 in favor of First Federal Savings and Loan Association of Greenville, recorded in the R. M. C. Office for Greenville County in Mortgage Book 987, at page 388, on which there is a balance due of \$8,338.98, as of this date.

together with all and singular the rights, members, hereditaments and appurtenances to said premises belonging or in any wise incident or appertaining; to have and to hold all and singular the premises before mentioned unto the grantee(s), and the grantee's(s') heirs or successors and assigns, forever. And, the grantor(s) do(es) hereby bind the grantor(s) and the grantor's(s') heirs or successors, executors and administrators to warrant and forever defend all and singular said premises unto the grantee(s) and the grantee's(s') heirs or successors and against every person whomsoever lawfully claiming or to claim the same or any part thereof.

WITNESS the grantor's(s') hand(s) and seal(s) this 24th day of August 19 65

SIGNED, sealed and delivered in the presence of:

LeRoy Gunter (SEAL)
LeRoy Gunter

Melba J. Kidd (SEAL)
Thelma M. Keech (SEAL)

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PROBATE

Personally appeared the undersigned witness and made oath that (s)he saw the within named grantor(s) sign, seal and as the grantor's(s') act and deed deliver the within written deed and that (s)he, with the other witness subscribed above witnessed the execution thereof.

SWORN to before me this 24th day of August 19 65.

Thelma M. Keech (SEAL)
Notary Public for South Carolina.

Melba J. Kidd

STATE OF SOUTH CAROLINA }
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RENUNCIATION OF DOWER

WIFE GRANTEE

I, the undersigned Notary Public, do hereby certify unto all whom it may concern, that the undersigned wife (wives) of the above named grantor(s) respectively, did this day appear before me, and each, upon being privately and separately examined by me, did declare that she does freely, voluntarily, and without any compulsion, dread or fear of any person whomsoever, renounce, release and forever relinquish unto the grantee(s) and the grantee's(s') heirs or successors and assigns, all her interest and estate, and all her right and claim of dower of, in and to all and singular the premises within mentioned and released.

GIVEN under my hand and seal this
day of 19

Notary Public for South Carolina.

RECORDED this 26th day of August 19 65, at 10:48 A. M., No. 6364

230-3-19